



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

[REPORT OF ACTION TAKEN IN CLOSED SESSION

TUESDAY, OCTOBER 9, 2007 ON PAGE 73.]

CHAIRMAN YAROSLAVSKY: THE MEETING OF THE BOARD OF SUPERVISORS IS NOW IN SESSION. IF WE COULD ASK THE MEETING TO COME TO ORDER. I WOULD ASK EVERYONE TO RISE FOR THE INVOCATION AND PLEDGE OF ALLEGIANCE. THE INVOCATION WILL BE LED BY THE FATHER RAMON PALOMERA OF THE ST. ALOYSIUS GONZAGA CHURCH IN LOS ANGELES. THE PLEDGE WILL BE LED BY MYRON BAYLESS MEMBER OF POST NO. 790 OF WEST COVINA, THE AMERICAN LEGION OF WEST COVINA. FATHER PALOMERA.

FATHER RAMON PALOMERA: LET US BOW OUR HEADS IN PRAYER. GOD IS LOVE. IN THE DESIRE TO MAKE US SHARE IN THIS LOVE, HE SENT HIS SON INTO THE WORLD TO COME INTO OUR AID AND IN GENTLE HAPPINESS AND KINDNESS TO HELP THOSE WHO WERE WEAK, SICK OR UNFORTUNATE. IN HIS GREAT LOVE FOR ALL OF US, HE SAID WHATEVER WE DO FOR THE LEAST AMONG US, WE DO IT FOR HIM. HE CALLED THOSE WHO SHOW MERCY BLESSED AND PROMISED THEM ETERNAL LIFE. LET US THEN PRAY FOR THE LORD'S RICHEST BLESSING UPON ALL THESE MEMBERS OF OUR COUNTY OF LOS ANGELES WHO ARE DEVOTED TO HELPING OUR BROTHERS AND SISTERS. BLESSED ARE YOU, LORD GOD OF MERCY, WHO THROUGH YOUR SON GAVE US A MARVELOUS EXAMPLE OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHARITY AND A GREAT COMMANDMENT OF LOVE FOR ONE ANOTHER. SEND
2 DOWN YOUR BLESSING UPON THESE YOUR SERVANTS WHO GENEROUSLY
3 DEVOTE THEMSELVES TO HELPING OTHERS. WHEN THEY ARE CALLED ON
4 IN TIMES OF NEED, LET THEM FAITHFULLY SERVE YOU AND OUR
5 BROTHERS AND SISTERS AND NEIGHBORS, AMEN.

6

7 **MYRON BAYLESS JR.:** PLEASE FACE THE FLAG AND PLACE YOUR RIGHT
8 HAND OVER YOUR HEART AND JOIN ME IN THE PLEDGE OF ALLEGIANCE.

9

10 [PLEDGE OF ALLEGIANCE RECITED]

11

12 **CHAIRMAN YAROSLAVSKY:** SUPERVISOR MOLINA?

13

14 **SUP. MOLINA:** IT IS MY HONOR TO MAKE A PRESENTATION THIS
15 MORNING, A CERTIFICATE OF APPRECIATION TO FATHER RAMON
16 PALOMERA. FATHER RAMON PALOMERA RECENTLY JOINED ST. ALOYSIUS
17 GONZAGA CHURCH IN THE SOUTHEAST OF LOS ANGELES. HE RECEIVED
18 HIS MASTERS OF DIVINITY IN 1999 FROM ST. JOHN'S SEMINARY IN
19 CAMARILLO. AND HE PREVIOUSLY SERVED AT THE HOLY FAMILY CHURCH
20 IN WILMINGTON AND ST. AUGUSTINE CHURCH IN CULVER CITY AND ST.
21 THERESA'S IN SILVERLAKE AREA. ST. ALOYSIUS ALSO CONTAINS A
22 SCHOOL SERVING STUDENTS FROM KINDERGARTEN TO EIGHTH GRADE.
23 THEY OFFER VARIOUS COUNSELING PROGRAMS. THEY MINISTER TO THE
24 HOMELESS AND THEY WORK CLOSELY WITH LOCAL LAW ENFORCEMENT TO
25 IMPROVE THE QUALITY OF LIFE FOR HIS PARISHIONERS AS WELL AS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OTHERS IN THE LOCAL COMMUNITY. FATHER PALOMERA GREW UP IN EAST
2 LOS ANGELES AND RAMONA GARDENS AND ATTENDED LINCOLN HIGH
3 SCHOOL AND EAST L.A. COLLEGE AND WE'RE VERY PROUD TO HAVE HIM
4 TODAY. I WANT TO THANK YOU SO MUCH FOR JOINING US.

5

6 **FATHER RAMON PALOMERA:** THANK YOU. [APPLAUSE.]

7

8 **SUP. MOLINA:** I'M ALSO HONORED THIS MORNING TO PRESENT A
9 CERTIFICATE OF APPRECIATION TO MYRON BAYLESS, JR. HE IS A
10 MEMBER OF THE AMERICAN LEGION POST 790. HE SERVED AS AN AIRMEN
11 SECOND CLASS IN THE AIR DEFENSE COMMAND UNIT OF THE UNITED
12 STATES AIR FORCE FROM 1991 TO 1965. HIS DECORATIONS INCLUDE
13 THE GOOD CONDUCT MEDAL AND THE NATIONAL DEFENSE SERVICE MEDAL.
14 HE HAS BEEN WORKING WITH THE COUNTY FOR, WHAT? 40 YEARS?

15

16 **MYRON BAYLESS, JR.:** 40 YEARS.

17

18 **SUP. MOLINA:** HE IS A WAREHOUSE SUPERVISOR AT L.A. COUNTY
19 U.S.C. MEDICAL CENTER. HE IS MARRIED, HE HAS CHILDREN AND WE
20 THANK YOU SO MUCH FOR JOINING US TODAY AND LEADING US IN OUR
21 PLEDGE OF ALLEGIANCE. [APPLAUSE.] THAT IS IT.

22

23 **SUP. ANTONOVICH:** MR. CHAIRMAN?

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** MR. ANTONOVICH FOR A SPECIAL
2 PRESENTATION.

3

4 **SUP. ANTONOVICH:** LET ME JUST MAKE AN INTRODUCTION OF A LONG
5 TIME FRIEND WHO JUST LEFT QATAR, WHERE HE WAS THE UNITED
6 STATES AMBASSADOR FOR A NUMBER OF YEARS, FORMER BUSH ONE IN
7 THE WHITE HOUSE, FORMER STATE LEGISLATOR AND ALSO IN COUNTY
8 GOVERNMENT IN TEXAS. AND I WAS TELLING ZEV, QATAR, THEY HAVE
9 TRADE OFFICES WITH ISRAEL. THEY ARE BUILDING FIVE CHRISTIAN
10 CHURCHES. IT'S A REMARKABLE PLACE. WE HAD THE KING AND HIS
11 WIFE HERE. I BELIEVE IT WAS TOWN HALL WHEN HE SPOKE ABOUT SIX
12 MONTHS AGO. WOMEN THERE CAN DRIVE CARS. THEY'RE ALL
13 EMANCIPATED. IT'S REALLY INTERESTING. BUT LET ME INTRODUCE
14 AMBASSADOR CHASE UNDERMIRE. [APPLAUSE.]

15

16 **AMBASSADOR CHASE UNDERMIRE:** THANK YOU, SUPERVISOR ANTONOVICH,
17 MEMBERS OF THE BOARD. THIS IS A PARTICULAR HONOR FOR SOMEBODY
18 WHO DID BEGIN HIS GOVERNMENT CAREER IN COUNTY GOVERNMENT. I'VE
19 HAD THE HONOR TO BE IN THE WHITE HOUSE AND THE PENTAGON AND A
20 FOREIGN EMBASSY. BUT I REALLY DO BELIEVE THAT PEOPLE WHO HAVE
21 THE BENEFIT OF STARTING OFF IN COUNTY GOVERNMENT CLOSE TO THE
22 PEOPLE WHERE THINGS CAN REALLY HAPPEN, UNLIKE THE WAY THEY DO
23 IN OTHER PARTS OF THE GOVERNMENT, ARE BLESSED. SO THIS IS A
24 NOSTALGIC THING FOR ME AND PARTICULARLY TO BE WITH A GREAT
25 FRIEND AND GREAT LEADER, MIKE ANTONOVICH, WHO HAS BEEN A



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 FRIEND FOR ALL THESE YEARS. AND I THANK HIM AND YOU FOR
2 INVITING ME TO BE WITH YOU THIS AFTERNOON. [APPLAUSE.]

3

4 **CHAIRMAN YAROSLAVSKY:** THANK YOU, MR. ANTONOVICH. AND,
5 AMBASSADOR, IT'S AN HONOR TO HAVE YOU HERE. WE WISH YOU WELL
6 IN YOUR FUTURE ENDEAVORS. SACHI, THE AGENDA?

7

8 **CLERK SACHI HAMAI:** GOOD AFTERNOON, MR. CHAIRMAN, MEMBERS OF
9 THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE THREE, SET
10 MATTERS. ON ITEM S1, AS INDICATED ON THE POSTED AGENDA, THE
11 CHIEF EXECUTIVE OFFICER REQUESTED THAT THIS ITEM BE CONTINUED
12 ONE WEEK TO OCTOBER 16TH, 2007 AT 11:30 A.M. AND THERE IS ALSO
13 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

14

15 **CHAIRMAN YAROSLAVSKY:** OKAY. WE WILL CONTINUE THIS UNTIL NEXT
16 WEEK. AND IF SOMEBODY WANTS TO BE HEARD, WE'LL HOLD IT SO THAT
17 THEY CAN BE HEARD. BUT SO THAT THE STAFF CAN BE DISPATCHED,
18 WITHOUT OBJECTION, WE WILL CONTINUE IT AT THAT POINT. GO
19 AHEAD.

20

21 **CLERK SACHI HAMAI:** ON ITEM S-2 AS INDICATED ON THE POSTED
22 AGENDA THE CHIEF EXECUTIVE OFFICER REQUESTED THAT THIS ITEM BE
23 CONTINUED TO NOVEMBER 6TH, 2007.

24

25 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, THAT'LL BE THE ORDER.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
3 DEVELOPMENT COMMISSION ITEMS 1-D AND 2-D.

4

5 **CHAIRMAN YAROSLAVSKY:** MOLINA MOVES, KNABE SECONDS, WITHOUT
6 OBJECTION, UNANIMOUS VOTE.

7

8 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
9 AUTHORITY, ITEM 1-H.

10

11 **CHAIRMAN YAROSLAVSKY:** KNABE MOVES, ANTONOVICH SECONDS,
12 UNANIMOUS VOTE.

13

14 **CLERK SACHI HAMAI:** AGENDA E FOR THE MEETING OF THE REGIONAL
15 PARK AND OPEN SPACE DISTRICT, ON ITEM 1-P, THERE IS A REQUEST
16 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

17

18 **CHAIRMAN YAROSLAVSKY:** OKAY.

19

20 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 9. ON
21 ITEM 4, SUPERVISOR MOLINA AND MEMBERS OF THE PUBLIC REQUEST
22 THAT THIS ITEM BE HELD.

23

24 **CHAIRMAN YAROSLAVSKY:** WHICH ITEM? I'M SORRY?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 4.

2

3 **CHAIRMAN YAROSLAVSKY:** OKAY.

4

5 **CLERK SACHI HAMAI:** AND ON ITEM NUMBER 8, THERE IS A REQUEST
6 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

7

8 **CHAIRMAN YAROSLAVSKY:** 8. 4 AND 8 ARE BEING HELD.

9

10 **CLERK SACHI HAMAI:** THE REMAINING ITEMS ARE BEFORE YOU.

11

12 **CHAIRMAN YAROSLAVSKY:** BURKE MOVES, ANTONOVICH SECONDS,
13 UNANIMOUS VOTE.

14

15 **CLERK SACHI HAMAI:** WE ARE ON PAGE 10, THE CONSENT CALENDAR.
16 ITEMS 10 THROUGH 40. ON ITEM 14, THERE IS A REQUEST FROM A
17 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

18

19 **CHAIRMAN YAROSLAVSKY:** OKAY.

20

21 **CLERK SACHI HAMAI:** ON ITEM NUMBER 20, THERE'S A REQUEST FROM A
22 MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

23

24 **CHAIRMAN YAROSLAVSKY:** ITEM 20?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CLERK SACHI HAMAI:** CORRECT. AND ON ITEMS 25 AND 38 THERE IS A
2 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THOSE ITEMS. AND
3 THE REMAINING ITEMS ARE BEFORE YOU.

4

5 **CHAIRMAN YAROSLAVSKY:** 25 AND WHAT WAS THE OTHER ONE?

6

7 **CLERK SACHI HAMAI:** 25 AND 38.

8

9 **CHAIRMAN YAROSLAVSKY:** OKAY. MOLINA MOVES ON THE REMAINDER,
10 MOLINA MOVES, KNABE SECONDS, WITHOUT OBJECTION, UNANIMOUS
11 VOTE.

12

13 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 19, SEPARATE MATTERS.
14 ITEM 41 AND I'LL READ THE SHORT TITLE IN FOR THE RECORD, THIS
15 IS THE TREASURER AND TAX COLLECTOR'S RECOMMENDATION TO ADOPT
16 RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF NORWALK-LA
17 MIRADA UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS 2002
18 ELECTION, 2007 C SERIES IN AGGREGATE PRINCIPAL AMOUNT NOT TO
19 EXCEED 30 MILLION.

20

21 **CHAIRMAN YAROSLAVSKY:** MOLINA MOVES, KNABE SECONDS, WITHOUT
22 OBJECTION, UNANIMOUS VOTE.

23

24 **CLERK SACHI HAMAI:** DISCUSSION ITEMS, ITEMS 42 THROUGH 47. ON
25 ITEM 44 AND 45, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHIEF EXECUTIVE OFFICER REQUESTS THAT THESE ITEMS BE CONTINUED
2 ONE WEEK TO OCTOBER 16TH, 2007.

3

4 **CHAIRMAN YAROSLAVSKY:** WITHOUT OBJECTION, THAT'LL BE THE ORDER.

5

6 **CLERK SACHI HAMAI:** AND ON ITEM 46, AS INDICATED ON THE POSTED
7 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
8 CONTINUED ONE WEEK TO OCTOBER 16TH. AND ON ITEM --

9

10 **CHAIRMAN YAROSLAVSKY:** THAT'S ITEM 47, YOU SAID?

11

12 **CLERK SACHI HAMAI:** 46.

13

14 **CHAIRMAN YAROSLAVSKY:** 46, TILL WHICH DATE?

15

16 **CLERK SACHI HAMAI:** UNTIL OCTOBER 16TH.

17

18 **CHAIRMAN YAROSLAVSKY:** SO THAT'S ONE WEEK, OKAY.

19

20 **CLERK SACHI HAMAI:** AND ON ITEM 47, AS INDICATED ON THE POSTED
21 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
22 CONTINUED ONE WEEK TO OCTOBER 16TH, AS WELL. AND THERE'S ALSO
23 A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM TODAY.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** OKAY. WE'LL DO THE SAME THING ON 47. WE
2 WILL HEAR FROM THE MEMBER OF THE PUBLIC, BUT IT'LL BE THE
3 INTENT TO CONTINUE IT.

4

5 **CLERK SACHI HAMAI:** MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH
6 WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
7 INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM 48 A.

8

9 **CHAIRMAN YAROSLAVSKY:** ANTONOVICH MOVES, BURKE SECONDS, WITHOUT
10 OBJECTION, UNANIMOUS VOTE.

11

12 **CLERK SACHI HAMAI:** THAT COMPLETES THE READING OF THE AGENDA.
13 BOARD OF SUPERVISORS'S SPECIAL ITEMS BEGIN WITH SUPERVISORIAL
14 DISTRICT NO. 4.

15

16 **CHAIRMAN YAROSLAVSKY:** SUPERVISOR KNABE?

17

18 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD.
19 IT'S MY PRIVILEGE TO ASK -- TO INVITE UP THE 2007 LOS ANGELES
20 COUNTY PUBLIC LINKS GOLF ASSOCIATION JUNIOR GOLF CHAMPIONS.
21 JOINING US TODAY AND JOINING THEM ARE REPRESENTATIVES FROM OUR
22 DEPARTMENT OF PARKS AND RECREATION, DIRECTOR RUSS GUINEY,
23 ASSISTANT DIRECTOR OF REGIONAL FACILITIES, HAYDEN SOLM AND
24 FROM THE GOLF DIVISION I BELIEVE WE HAVE -- IS LARRY HERE?
25 LARRY LEE HERE? BUT WE HAVE ASSISTANT GOLF DIRECTORS GEORGE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 PADEL AND MIKE MCGONAGAL AND TIM SMITH. THE SECOND ANNUAL LOS
2 ANGELES COUNTY P.L.G.A. JUNIOR GOLF CHAMPIONSHIP WAS HELD IN
3 SEPTEMBER AT THE SANTA ANITA GOLF COURSE. ALMOST 900 JUNIORS
4 COMPETED IN 5 QUALIFYING EVENTS HELD THIS SUMMER AT OUR GOLF
5 COURSES THROUGHOUT OUR COUNTY, AND 119 OF THESE YOUNG
6 INDIVIDUALS QUALIFIED FOR THE FINALS. THIS JUNIOR GOLF
7 CHAMPIONSHIP IS MADE POSSIBLE WITH THE SUPPORT OF THE LOS
8 ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION, PUBLIC
9 LINKS GOLF ASSOCIATION, AND LED BY EXECUTIVE DIRECTOR, I THINK
10 JOINING US AS WELL, CRAIG KESSLER, WHO HAS JOINED US HERE
11 TODAY. CRAIG, WE ALWAYS THANK YOU FOR YOUR CONTINUED SUPPORT.
12 BUT BEFORE WE RECOGNIZE THESE INCREDIBLE JUNIOR CHAMPIONS, I'D
13 ALSO LIKE TO THANK PILAR HOYOS, WHO IS THE CHAIR OF OUR LOS
14 ANGELES COUNTY JUNIOR GOLF FOUNDATION AND FRANK AMADOR WITH
15 A.P.V. MANUFACTURING FOR THEIR STRONG SUPPORT OF THIS EVENT.
16 SO FRANK AND PILAR, WE THANK YOU VERY MUCH. ALSO JOINING US IN
17 THE AUDIENCE IS TRULY A LEADER, PROBABLY THE BIGGEST IMPACT
18 PLAYER ON JUNIOR GOLF AND WOMEN'S GOLF, JOINING US IN THE
19 AUDIENCE IS MR. LYNN KINNETTE-- HE'S ACTUALLY UP HERE, OKAY.
20 ALL RIGHT. HE IS PROBABLY THE GREATEST INSPIRATION I KNOW, FOR
21 ME AND OTHERS, TO GET INVOLVED IN JUNIOR GOLF. HE IS THE
22 INSPIRATION OF WHAT JUNIOR GOLF HAS NOW BECOME HERE IN LOS
23 ANGELES COUNTY. IT WAS HIS VISION AND SUPPORT OVER SO MANY
24 YEARS THAT HAS MADE THIS DAY POSSIBLE. OUR FIRST JUNIOR
25 CHAMPION IS -- I HOPE I SAY THESE ALL RIGHT NOW NOT HERE,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OKAY. SHE'S NOT HERE. AND THAT WAS JANN VONCHAISAREE. IS THAT
2 PRETTY CLOSE. IN THE GIRLS AGED 12 TO 14 SHE PLAYED IN FOUR
3 QUALIFYING TOURNAMENTS AND WON A COUPLE OF THEM. SO SHE'S NOT
4 HERE BUT WE WANT TO SAY CONGRATULATIONS, AS WELL. NEXT WE HAVE
5 KRISTINA NHIM. SHE IS THE GIRLS AGE 15 TO 18 CHAMPION. AND SHE
6 PLAYED IN ONE OF THE QUALIFYING TOURNAMENTS BEFORE WINNING THE
7 CHAMPIONSHIP. SO CONGRATULATIONS, KRISTINA. [APPLAUSE.] NEXT
8 WE HAVE, WELL THE THIRD CHAMPION ALSO NOT HERE IS JESSICA
9 VASILIC WHO WON THE GIRLS' AGE 11 AND UNDER DIVISION. SHE
10 COULDN'T BE HERE TODAY. SHE IS VISITING FAMILY IN SWEDEN. NOT
11 A BAD LITTLE SIDE TRIP. BUT WE'LL SEND HER CONGRATULATIONS AND
12 THE SCROLL. OUR FIRST BOYS' JUNIOR CHAMPION IS DAVID KIM.
13 DAVID WON THE BOYS 11 AND UNDER DIVISION. HE PLAYED IN FOUR OF
14 THE QUALIFYING TOURNAMENTS AND FINISHED THIRD AT EL CARISO
15 BEFORE TAKING THE TITLE AT THE CHAMPIONSHIP. SO
16 CONGRATULATIONS, DAVID. I WANT TO THANK DAVID. DAVID WATCHED
17 MY LUNCH FOR ME TODAY. [APPLAUSE.] THANKS AGAIN, DAVID, FOR
18 WATCHING MY LUNCH TODAY. I APPRECIATE THAT. BOYS AGES 12 TO 13
19 DIVISION CHAMPION IS JASON CHEN. LAST YEAR, JASON-- I WAS DOWN
20 THERE-- HE LOST IN A SUDDEN DEATH PLAYOFF TO TROY TACUM, A
21 CHAMPION, BUT THIS YEAR HE DEFEATED TROY BY ONE SHOT IN THE
22 FINALS. SO WAY TO HANG IN THERE, JASON.

23

24 **SUP. KNABE:** ALL RIGHT. [APPLAUSE.]

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** I JUST WANT YOU TO KNOW, JASON. DAVID WAS
2 REALLY WORRIED THAT YOU WERE GOING TO GET HERE. HE WAS AH,
3 RIGHT?

4

5 **SUP KNABE:** ALL RIGHT. BOYS 14 TO 15 CHAMPION, MARCO FORTADES.
6 MARCO FINISHED SECOND IN THE ONLY QUALIFYING TOURNAMENT HE
7 COMPETED IN. ALSO CAME IN SIXTH LAST YEAR AND WON IT THIS
8 YEAR. SO CONGRATULATIONS. [APPLAUSE.]

9

10 **SUP KNABE:** LAST BUT NOT LEAST, AND AGAIN, HE WAS UNABLE TO BE
11 HERE AS WELL IS PERRIE GARCIA, WHO WON THE BOYS AGE 16 TO 18.
12 HE WON HIS QUALIFYING TOURNAMENT AT WHITTIER NARROWS. HE'S NOW
13 A FRESHMAN AT CITRUS COLLEGE. AND SO CONGRATULATIONS, PERRIE.
14 NOW WE, AGAIN, JUST ON BEHALF OF MYSELF AND MY COLLEAGUES AND
15 OUR PARKS AND RECREATION DEPARTMENT AND THE P.L.G.A. AND OUR
16 GOLF FOUNDATION, IT IS AN HONOR AND PRIVILEGE ONCE AGAIN TO
17 CONGRATULATE THESE YOUNG COUNTY CHAMPIONS, FUTURE CUSTOMERS OF
18 LOS ANGELES GOLF, BUT MORE IMPORTANTLY, THE POTENTIAL TO BE
19 FUTURE CHAMPIONS AND SCHOLARS AT THE UNIVERSITY OF THEIR
20 CHOICE. SO LET'S GIVE THEM A BIG ROUND OF APPLAUSE.
21 [APPLAUSE.]

22

23 **SUP ANTONOVICH:** RUS AND CRAIG AND PILAR, IF YOU'D LIKE TO SAY
24 ANYTHING?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RUSS GUINEY:** THANK YOU, SUPERVISOR. GOLF IS SUCH A GREAT
2 SPORT. IT REQUIRES INDIVIDUAL INTEGRITY, SCORE KEEPING,
3 HONESTY, SPORTSMANSHIP. WE READ SO MUCH ABOUT KIDS THAT ARE IN
4 TROUBLE TODAY AND HAVE PROBLEMS. WE HAD 900, ALMOST 900 KIDS
5 PARTICIPATE IN THIS TOURNAMENT. THESE YOUNG PEOPLE ARE VERY
6 WELL-SPOKEN. THEY'RE VERY AWARE OF SPORTSMANSHIP AND FAIRNESS
7 AND ETHICS AND THEY'RE GOING TO BE LEADERS IN OUR COMMUNITY
8 SOME DAY, AND. WE'RE VERY PROUD OF THEM AND PROUD THAT THEY
9 CAN BE PART OF OUR GOLF SYSTEM AND OUR PROGRAM. THANK YOU.

10 [APPLAUSE.]

11

12 **SPEAKER:** LOS ANGELES COUNTY OPERATES THE LARGEST PUBLICLY HELD
13 GOLF SYSTEM IN THE WORLD. AND THANKS TO SUPERVISOR KNABE AND
14 ALL THE MEMBERS OF THIS BOARD. IT'S WELL ON ITS WAY TO HAVING
15 THE LARGEST AND BEST JUNIOR GOLF PROGRAM IN THE WORLD. MY
16 HAT'S OFF TO THE JUNIOR CHAMPIONS. ALL THIS EFFORT GOES TO
17 MAKE THIS IS POSSIBLE FOR YOU, AND YOU'VE DONE YOURSELF
18 PROUDLY AND THE GAME OF GOLF PROUDLY. THANK YOU. [APPLAUSE.]

19

20 **SUP. BURKE:** ON BEHALF OF THE L.A. COUNTY JUNIOR GOLF
21 FOUNDATION, WHICH I HAVE A PRIVILEGE TO CHAIR AT THE MOMENT, I
22 JUST WANT TO CONGRATULATE THE KIDS AND THANK THE COUNTY FOR
23 EVERYTHING THAT THEY DO TO MAKE THIS POSSIBLE FOR THE KIDS.
24 AND I LOVE THE FACT THEY HAVE TO TUCK THEIR SHIRTS. THEY KNOW



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 HOW TO SHAKE HANDS AND LEARN A LOT MORE THAN JUST THE GAME OF
2 GOLF. GOT IT. CAN'T PLAY, EITHER. THANK YOU. [APPLAUSE.]

3

4 **SPEAKER:** ON BEHALF OF A.P.B., I WANT TO LET YOU KNOW THAT
5 WE'LL BE SPONSORING YOU FOLKS AGAIN NEXT YEAR. AND WHAT I WANT
6 TO DO, IS I WANT TO CONGRATULATE NOT JUST YOU, THE CHAMPS, BUT
7 YOUR PARENTS FOR BEING THERE, SUPPORTING YOU AND FOR MAKING
8 YOU BE THE BEST YOU CAN. THANK YOU. [APPLAUSE.]

9

10 **SUP. KNABE:** THANK YOU, AGAIN. CONGRATULATIONS, CHAMPS. SEE YOU
11 NEXT YEAR. MOMS AND DADS, THANK YOU FOR COMING DOWN. WE
12 APPRECIATE THAT. THE KIDS ARE REALLY DISAPPOINTED THEY HAD TO
13 MISS SCHOOL, BUT -- MR. CHAIRMAN?

14

15 **CHAIRMAN YAROSLAVSKY:** THANK YOU, MR. KNABE. MR. ANTONOVICH?

16

17 **SUP. ANTONOVICH:** THIS MORNING WE WANT TO INVITE SOME OF OUR
18 FRIENDS FROM THE SANTA CLARITA VALLEY WHO ARE HERE TODAY AS
19 THEY JOIN US WHEN WE RECOGNIZE THEM FOR THEIR SPONSORSHIP OF
20 THE FIFTH ANNUAL RUBBER DUCKY REGATTA BENEFITING THE SAMUEL
21 DIXON HEALTH CENTER IN PALO VERDE. , WHO IS THE BOARD
22 PRESIDENT, SAMUEL DIXON FAMILY HEALTH CENTER, A GOOD FRIEND.
23 CHERYL LEHMAN WHO IS THE EXECUTIVE DIRECTOR OF THE SAMUEL
24 DIXON FAMILY HEALTH CENTER AND ANDREA CAMPBELL WHO IS THE
25 CONSENSUS PLANNING GROUP. BACK, I SHOULD SAY ON OCTOBER 20TH,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 10,000 ADOPTED RUBBER DUCKIES WILL BE PLACED ON CASTAIC LAKE
2 WITH PROCEEDS FROM THE EVENT GOING DIRECTLY TO THE SAMUEL
3 DIXON HEALTH CLINIC. THIS YEAR'S SPONSOR, CHIQUITA CANYON,
4 TITLE SPONSOR PROVIDENCE HEALTH AND SERVICES, TOP DUCK
5 SPONSOR, HENRY MAYO NEW HALL MEMORIAL HOSPITAL, LUCKY DUCK
6 SPONSOR, DERBY DUCK SPONSORS, ANDALE ENGINEERING, SALT CREEK
7 GRILL AND PALMER INVESTMENTS. DUE TO THEIR SUPPORT, THIS
8 YEAR'S RUBBER DUCKY PROGRAM IS GOING TO BE BIGGER THAN EVER.
9 FOR OVER 20 YEARS, THE SAMUEL DIXON HEALTH CENTER HAS PROVIDED
10 VITAL HEALTH SERVICES, INCLUDING PRIMARY MEDICAL SERVICES,
11 IMMUNIZATION, PEDIATRICS, WOMEN'S HEALTH, SCHOOL PHYSICALS,
12 FAMILY PLANNING, LABORATORY SERVICES AND REFERRAL TO LOW
13 INCOME RESIDENTS IN THE SANTA CLARITA VALLEY. SO WE ENCOURAGE
14 EVERYBODY ON OCTOBER 20TH TO PARTICIPATE AND SUPPORT THIS
15 EVENT. THERE WILL BE LIVE MUSIC, FOOD AND CHILDREN'S
16 ENTERTAINMENT. SO LET ME DO THE TWO PROCLAMATIONS FOR SAMUEL
17 DIXON HEALTH CENTER AND CHIQUITA CANYON TITLE SPONSORSHIP
18 BENEFITING THE SAMUEL DIXON FAMILY HEALTH CENTER, CASTAIC
19 LAKE. [APPLAUSE.]

20

21 **ED BOLDEN:** I WANT TO THANK THE BOARD OF SUPERVISORS AND
22 PARTICULARLY MICHAEL ANTONOVICH FOR BEING OUR HONORARY CHAIR
23 FOR THIS EVENT. AND I WOULD LIKE FOR YOU TO RECOGNIZE THAT THE
24 PURPOSE OF IT IS TO RAISE FUNDS. AND THOSE FUNDS ARE TO
25 SERVICE THE PEOPLE WHO ARE UNINSURED AND UNDERINSURED IN OUR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 VALLEY. WE DID ABOUT 8,000 VISITS LAST YEAR. AND THAT'S WHAT
2 WE'RE TRYING TO SUPPLEMENT WITH THIS FUNDRAISER. THANK YOU.

3

4 **CHERYL LEHMAN:** I ALSO WANT TO THANK THE SUPERVISOR FOR HIS
5 SUPPORT AS OUR HONORARY CHAIRMAN OF THE FIFTH ANNUAL RUBBER
6 DUCKY REGATTA NOW AT CASTAIC LAKE. AND IT JUST IS A BIG STEP
7 FORWARD FOR US, THIS FUNDRAISER, IN HELPING US PROVIDE
8 SERVICES TO THE UNINSURED. SO THANK YOU, SUPERVISOR
9 ANTONOVICH, AND THE BOARD OF SUPERVISORS. AND WE HOPE TO SEE
10 YOU ALL OCTOBER 20TH AT CASTAIC LAKE FOR SANTA CLARITA'S
11 FAVORITE FAMILY FESTIVAL. THANK YOU. [APPLAUSE.]

12

13 **SUP. ANTONOVICH:** ERICA SCHULTZ, WHO WAS AN INTERN IN MY
14 PASADENA OFFICE, IS, IF YOU CAN BELIEVE THIS, A JUNIOR AT
15 U.S.C. AND MAYBE SHE CAN TAKE SOME PICTURES TO GET A BETTER
16 FOOTBALL TEAM FOR NEXT WEEK. ANYWAY, LOS ANGELES COUNTY GOT
17 WIPED OUT IN OUR NEIGHBORING ORANGE WITH THE ANGELS GETTING
18 ANNIHILATED, U.C.L.A. GETTING ANNIHILATED AND U.S.C. GETTING
19 ANNIHILATED, JUST ONE, TWO, THREE, I'VE NEVER SEEN THAT HAPPEN
20 BEFORE, BUT ANYWAY THERE'S ALWAYS A TOMORROW. THAT'S WHY WE'RE
21 GOING TO WELCOME MENTAL HEALTH AWARENESS WEEK SO WE'LL HAVE
22 GOOD MENTAL HEALTH FOR NEXT WEEK'S GAMES. THIS MORNING WE'RE
23 GOING TO INVITE SEVERAL GUESTS AS WE PROCLAIM THE WEEK OF
24 OCTOBER 7TH THROUGH THE 13TH AS MENTAL HEALTH AWARENESS WEEK,
25 THROUGHOUT OUR COUNTY. DR. MARVIN SOUTHARD, WHO IS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DIRECTOR OF THE DEPARTMENT, AND KEN KONDO, WHO IS PUBLIC
2 INFORMATION OFFICER, AND ALSO WHO IS INVOLVED WITH THE
3 WONDERFUL LOS ANGELES ANGELS. MENTAL ILLNESS AFFECTS 1 IN 5
4 AMERICANS EVERY YEAR AND THE CO-OCCURRENCE OF MENTAL ILLNESS
5 AND SUBSTANCE ABUSE IS A SIGNIFICANT CONCERN THAT REQUIRES
6 INTEGRATED AND MENTAL HEALTH TREATMENT PROGRAMS. OUR COUNTY
7 HAS MADE A VERY STRONG COMMITMENT TO COMMUNITY-BASED SYSTEMS
8 OF MENTAL HEALTHCARE FOR ALL OF OUR RESIDENTS. THIS IS A
9 FUNDAMENTAL COMPONENT OF GENERAL HEALTH AND INDISPENSABLE TO
10 PERSONAL WELL-BEING, FAMILY AND INTERPERSONAL RELATIONS,
11 SOCIETAL INTERACTIONS. OUR COUNTY'S HEALTH COMMISSION, MENTAL
12 HEALTH COMMISSION, AND THE LOS ANGELES COUNTY DEPARTMENT OF
13 MENTAL HEALTH HAVE JOINED THE BOARD OF SUPERVISORS IN A
14 FOCUSED EFFORT TO RAISE AWARENESS AND UNDERSTANDING OF MENTAL
15 HEALTH AND MENTAL ILLNESS DURING THIS WEEK. SO NOW WE MOVE
16 THAT THE BOARD HAS PROCLAIMED THE WEEK AS MENTAL HEALTH
17 AWARENESS WEEK THROUGHOUT OUR COUNTY. AND WE WANT TO GIVE THIS
18 PROCLAMATION TO DR. SOUTHARD AND WISH YOU CONTINUED SUPPORT IN
19 YOUR EFFORTS TO HELP THOSE WHO ARE IN NEED. [APPLAUSE.]

20

21 **DR. MARVIN SOUTHARD:** THANK YOU, SUPERVISOR ANTONOVICH. MEMBERS
22 OF THE BOARD. AS YOU'RE WELL AWARE, ONE OF THE MAJOR ISSUES
23 RELATED TO THE BURDEN THAT MENTAL ILLNESS BRINGS FAMILIES IS
24 THE STIGMA THAT'S RELATED TO IT. SO OFTENTIMES PERSONS
25 SUFFERING FROM MENTAL ILLNESS SUFFER AS MUCH FROM THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ATTITUDES OF THEIR FRIENDS AND NEIGHBORS AS THEY DO FROM THE
2 SYMPTOMS THEMSELVES. THAT'S WHY MENTAL HEALTH AWARENESS IS SO
3 IMPORTANT. HERE IN LOS ANGELES COUNTY, WE HAD LAST SATURDAY
4 THE N.A.M.I. WALK IN WHICH WE TRIED TO RAISE THE AWARENESS OF
5 MENTAL ILLNESS AND THE IMPORTANCE OF FAMILIES. ON LAST FRIDAY,
6 WE HAD THE 13TH ANNUAL ASIAN-AMERICAN MENTAL HEALTH CONFERENCE
7 IN LONG BEACH. THIS SATURDAY, WE HAD THE ANNUAL WHEELCHAIR
8 WASH IN EAST LOS ANGELES AND VETERANS' CARE DAY AT THE
9 BELVIDERE PARK. IN ALL OF THESE EVENTS, WE PASSED OUT
10 MATERIALS RELATED TO RAISING THE PROFILE ABOUT WHAT THE ISSUES
11 WITH MENTAL ILLNESS ARE. ON OCTOBER 19TH, THERE WILL BE THE
12 L.A. PREMIER OF "CANVAS" AN INDEPENDENT FILM STARRING MARCIA
13 GAY HARDEN AND JOE PANTOLIANO. THIS IS A FILM THAT HIGHLIGHTS
14 THE STRUGGLES OF A FAMILY WHEN THEY SEE A LOVED ONE GOING
15 THROUGH THE BOUTS OF MENTAL ILLNESS AND IT INSTILLS HOPE,
16 WELLNESS AND RECOVERY. THE MAIN MESSAGE WE WANT TO GET ACROSS
17 ABOUT MENTAL ILLNESS IS THAT IT IS LIKE ANY OTHER MENTAL --
18 ANY OTHER ILLNESS IN WHICH TREATMENT WORKS, RECOVERY HAPPENS
19 AND A FULL RECOVERY FROM MENTAL ILLNESS IS WHAT WE EXPECT.
20 THANK YOU, SUPERVISORS. [APPLAUSE.]

21

22 **SUP. ANTONOVICH:** THANK YOU. WANT TO SAY ANYTHING, KEN? OKAY.

23

24 **KEN KONDO:** I JUST WANTED TO SAY THANK YOU VERY MUCH, TO
25 SUPERVISOR MICHAEL D. ANTONOVICH, FOR RECOGNIZING NATIONAL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MENTAL HEALTH AWARENESS WEEK HERE IN LOS ANGELES COUNTY. AND
2 THANK YOU TO THE ENTIRE BOARD AS WELL TO ALL THE SUPPORT YOU
3 DO THROUGHOUT THE YEARS WITH ALL OUR EVENTS. THANK YOU VERY
4 MUCH. [APPLAUSE.]

5

6 **SUP. ANTONOVICH:** AND WE'RE GOING TO WRAP UP WITH A LITTLE BOY
7 NAMED BUDDY WHO IS SIX MONTHS OLD. HE'S A TERRIER MIX WITH A
8 LONG COAT. HERE IS LITTLE BUDDY. NOW THIS LOOKS LIKE A DISNEY
9 DOG. HOW ARE YOU DOING? SO ANYBODY WOULD LIKE TO ADOPT BUDDY?
10 HE'S ONLY SIX MONTHS OLD. HE'S A BIG BUDDY. SO ANYBODY WHO
11 WOULD LIKE -- MARIA? HUH FOR THE CHILDREN? OR JOHN HILL? YOUR
12 CHANCE? SANDRA? OKAY. ANYWAY, LITTLE BUDDY IS LOOKING FOR A
13 HOME. SO YOU CAN CALL THE TELEPHONE NUMBER 562-728-4644 AND
14 LITTLE BUDDY WILL BE YOUR BUDDY, OKAY?

15

16 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. SUPERVISOR MOLINA?

17

18 **SUP. MOLINA:** THANK YOU, SIR. WELL, IT'S MY PLEASURE THIS
19 MORNING. TODAY WE ARE DESIGNATING THIS DAY, MONDAY, OCTOBER
20 THE 15TH AS -- NEXT MONDAY. NOT TODAY. TODAY IS TUESDAY,
21 HELLO. AS NATIONAL LATINO A.I.D.S. AWARENESS DAY FOR 2007 HERE
22 IN LOS ANGELES COUNTY. YOU KNOW, SO MANY OF US DON'T BELIEVE
23 THAT A.I.D.S. IS AROUND ANY MORE. BUT IT IS STILL HERE. AND
24 UNFORTUNATELY, IT IS STILL ESCALATING AND INCREASING. AND ONE
25 OF THOSE PLACES WHERE IT'S ESCALATING EVERY DAY IS IN THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 LATINO COMMUNITY. SO THE DEPARTMENT OF PUBLIC HEALTH'S OFFICE
2 OF A.I.D.S., PROGRAMS AND POLICY IN PARTNERSHIP WITH THE
3 N.L.A.A.D., WHICH IS THE LOS ANGELES PLANNING COMMITTEE IS
4 PROMOTING THIS EVENT TO BUILD AWARENESS, TO PROMOTE EDUCATION
5 AND TO PREVENT THE SPREAD OF THE EPIDEMIC WITHIN THE LATINO
6 COMMUNITY. JOINING US TODAY ARE N.L.A.A.D. COMMITTEE MEMBERS
7 AND COCHAIRS. FIRST STEPHANIE RUIZ-PEREZ, THANK YOU FOR
8 JOINING US, AND VERONICA MONTENEGRO. ALONG WITH MARIO PEREZ,
9 THANK YOU, MARIO, FOR BEING HERE. CARLOS VEGA-MATOS FROM THE
10 COUNTY OFFICE A.I.D.S. PROGRAM AND DR. FIELDING. THANK YOU SO
11 MUCH. L.A. COUNTY HAS BEEN SERIOUSLY IMPACTED BY THE A.I.D.S.
12 EPIDEMIC. NEARLY 31,000 RESIDENTS HAVE DIED FROM A.I.D.S. AND
13 AN ESTIMATED 22,000 INDIVIDUALS ARE LIVING WITH THIS DISEASE
14 HERE IN L.A. COUNTY. IN 2006, PERSONS OF COLOR ACCOUNTED FOR
15 OVER 75 PERCENT OF THE A.I.D.S. CASES THAT WERE DIAGNOSED. AND
16 LATINOS, UNFORTUNATELY, COMPROMISE 40 PERCENT OF PERSONS
17 LIVING WITH A.I.D.S. AND 36 PERCENT OF THOSE PEOPLE LIVING
18 WITH H.I.V. THAT'S THE LARGEST PROPORTION OF H.I.V./A.I.D.S.
19 CASES IN L.A. COUNTY. NATIONAL LATINO A.I.D.S. AWARENESS DAY
20 IS TO BRING AWARENESS TO THE CRITICAL ROLE THAT HIV TESTING
21 AND PREVENTION AS WELL AS EDUCATION PLAY IN STEMMING THE
22 GROWTH AND THE SPREAD OF H.I.V. AND A.I.D.S. IN OUR LATINO
23 COMMUNITY. LIMITED ACCESS TO PREVENTION AND TO CARE ALONG WITH
24 CULTURAL AND LANGUAGE BARRIERS HAVE CONTRIBUTED UNFORTUNATELY
25 TO THIS DISPARITY. THAT IS WHY IT'S VITAL TO RECOGNIZE THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WORK BEING DONE BY OUR OFFICE OF A.I.D.S. PROGRAMS AND POLICY,
2 BY THE N.L.A.A.D., LOS ANGELES PLANNING COMMITTEE AND THE
3 OTHER COUNTLESS H.I.V./A.I.D.S. SERVICES PROVIDERS TO THE
4 COUNTY. SO I WANT YOU TO PLEASE JOIN ME IN PROCLAIMING THIS
5 COMING MONDAY AS NATIONAL LATINO A.I.D.S. AWARENESS DAY AND I
6 CONGRATULATE YOU FOR BRINGING IT TO OUR ATTENTION AND MAKING
7 IT SO SIGNIFICANT. SO I WANT TO PRESENT THIS TO YOU.
8 CONGRATULATIONS. [APPLAUSE.] I'M GOING TO ASK STEPHANIE TO
9 COME UP AND JOIN US AND SAY A FEW WORDS.

10

11 **STEPHANIE RUIZ-PEREZ:** THANK YOU. ON BEHALF OF THE LOS ANGELES
12 PLANNING COMMITTEE FOR NATIONAL LATINO A.I.D.S. AWARENESS DAY,
13 WE WOULD LIKE TO THANK THE BOARD OF SUPERVISORS FOR YOUR
14 CONTINUING SUPPORT AND RECOGNIZING THE ROLE OF OUR COMMITTEE
15 AND ENCOURAGING US AND SUPPORTING US IN CREATING
16 H.I.V./A.I.D.S. AWARENESS AMONG THE LATINO COMMUNITY. WE LOOK
17 FORWARD TO CONTINUING OUR EFFORTS IN THE COMING YEARS, AND WE
18 ENCOURAGE ALL TO BECOME A PART OF OUR PLANNING PROCESS. AND
19 EACH OF YOU CAN LEARN MORE ABOUT OUR COMING EVENTS AND OUR
20 COMMITTEE BY VISITING WEBSITE AT NLAAD-LA.ORG. THANK YOU VERY
21 MUCH. [APPLAUSE.]

22

23 **SUP. MOLINA:** LET ME ASK DR. FIELDING TO COME UP AND JOIN US
24 AND SAY A FEW WORDS AS WELL ABOUT THIS.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. FIELDING:** THANK YOU VERY MUCH, SUPERVISOR. I THANK THE
2 BOARD FOR YOUR VERY STRONG SUPPORT. THERE ARE TWO THINGS I
3 WOULD HIGHLIGHT. ONE, THERE ARE AT LEAST 6,000 LATINOS LIVING
4 IN LOS ANGELES COUNTY THAT HAVE H.I.V. AND DON'T KNOW IT. SO
5 MAKING SURE THAT THERE IS TESTING, MAKING SURE THERE ARE NO
6 BARRIERS, MAKING SURE PEOPLE AREN'T CONCERNED ABOUT
7 CONFIDENTIALITY, PRIVACY IS ABSOLUTELY CRITICAL. AND WE'RE
8 VERY MUCH COMMITTED TO THAT. SECONDLY, DESPITE ALL THE
9 PROGRESS WE'VE MADE, A.I.D.S. NO LONGER IS AS BIG AN ISSUE,
10 BUT H.I.V. INFECTIONS ARE OCCURRING AT THE SAME RATE THEY WERE
11 FIVE, SIX, SEVEN, TEN YEARS AGO. AND WHAT WE HAVE TO DO IS
12 FOCUS ON THE FACT THAT THIS IS STILL A SERIOUS, CHRONIC
13 CONDITION AND PEOPLE ARE STILL DYING FROM IT. AND WE HAVE TO
14 GET EVERYBODY TO FOCUS ON PROTECTION AND PREVENTION SO THAT WE
15 DON'T WIND UP WITH THE SAME NUMBER OF PEOPLE. EVERY YEAR IN
16 LOS ANGELES COUNTY WE HAVE MORE LATINOS LIVING WITH H.I.V. AND
17 A.I.D.S. THAN EVER BEFORE. WE NEED TO STOP THE CYCLE. THANK
18 YOU SO MUCH, SUPERVISOR. [APPLAUSE.]

19

20 **CHAIRMAN YAROSLAVSKY:** SUPERVISOR BURKE, DO YOU HAVE ANY
21 PRESENTATIONS?

22

23 **CHAIRMAN YAROSLAVSKY:** OKAY. I HAVE A COUPLE. FIRST, LET ME ASK
24 ADRIAN DOVE AND ROBIN TOMA TO COME FORWARD. LOS ANGELES COUNTY
25 IS PROUD TO RECOGNIZE THE EXTRAORDINARY DIVERSITY OF PEOPLES



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND CULTURES FROM ALL OVER THE GLOBE WHO HAVE MADE THIS COUNTY
2 THEIR HOME AND HAVE ENRICHED OUR LIVES THROUGH THEIR HARD
3 WORK, TALENTS, CREATIVITY AND UNIQUE PERSPECTIVES. CULTURAL
4 DIVERSITY MONTH PROVIDES AN OPPORTUNITY EACH YEAR FOR EVERYONE
5 WHO LIVES OR WORKS IN LOS ANGELES COUNTY TO LEARN MORE ABOUT
6 THEIR COLLEAGUES AND NEIGHBORS, TO INCREASE THEIR
7 UNDERSTANDING OF OTHER PEOPLES AND CULTURES, TO RESPECT AND
8 APPRECIATE DIFFERENCES AND TO COMMIT TO PROMOTING INTERGROUP
9 RELATIONS. LOS ANGELES COUNTY IS PROUD TO HONOR PEOPLE AND
10 ORGANIZATIONS WHO HAVE MADE OUTSTANDING CONTRIBUTIONS TO
11 HEALTHIER HUMAN RELATIONS IN OUR COMMUNITY THROUGH THE L.A.
12 COUNTY HUMAN RELATIONS COMMISSION'S ANNUAL JOHN HANSEN FORD
13 HUMAN RELATIONS AWARDS ON WEDNESDAY, OCTOBER 24TH. CULTURAL
14 DIVERSITY MONTH PROVIDES AN EXCELLENT OPPORTUNITY FOR THE
15 HUMAN RELATIONS COMMISSION TO ENGAGE TEAMS THROUGHOUT THE
16 COUNTY IN SELF-INITIATED VOLUNTEER AND COMMUNITY SERVICE
17 PROJECTS DURING TEENS MAKE A DIFFERENCE DAY ON SATURDAY
18 OCTOBER 27TH CONTRIBUTING TO THE BETTERMENT OF THEIR COMMUNITY
19 AND COLLABORATING WITH TEENS FROM OTHER BACKGROUNDS IN ORDER
20 TO IMPROVE INTERGROUP RELATIONS. THE BOARD OF SUPERVISORS OF
21 THE COUNTY OF LOS ANGELES THEREFORE WANTS TO PROCLAIM OCTOBER
22 2007 TO BE CULTURAL DIVERSITY MONTH AND URGES ALL EMPLOYEES
23 AND RESIDENTS AND COMMUNITY LEADERS IN LOS ANGELES COUNTY TO
24 TAKE ACTION TO REACH OUT TO SOMEONE DIFFERENT FROM THEMSELVES,
25 GET TO KNOW THEM AND TRULY CELEBRATE OUR DIVERSITY IN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 APPROPRIATE WAYS. AND SIGNED BY ALL FIVE MEMBERS OF THE BOARD
2 OF SUPERVISORS. AND I WANT TO PRESENT THIS TO THE CHAIRMAN OF
3 THE HUMAN RELATIONS COMMISSION, ADRIAN DOVE. HE'S ACCOMPANIED
4 BY THE EXECUTIVE DIRECTOR, ROBIN TOMA. ADRIAN? [APPLAUSE.]

5

6 **ADRIAN TOMA:** THANK YOU, CHAIRMAN YAROSLAVSKY AND ALL MEMBERS
7 OF THE BOARD OF SUPERVISORS. WE FIRST OF ALL WANT TO THANK YOU
8 ALSO FOR BEING THERE. THE BOARD OF SUPERVISORS IS ALWAYS READY
9 TO SUPPORT US FULLY IN ALL OF OUR EFFORTS IN THIS COUNTY,
10 WHICH IS THE MOST DIVERSE IN THE ENTIRE NATION, PERHAPS THE
11 MOST DIVERSE 11 MILLION PEOPLE ANYWHERE IN THE WORLD. AND THAT
12 OUR PROGRAM IS TO PULL PEOPLE, TO BRING PEOPLE TOGETHER, TO
13 GET THEM OUT OF THE COMFORT ZONE AND TO WORK. AND INTERACT
14 WITH EACH OTHER PROACTIVELY RATHER THAN WAITING FOR
15 DIFFERENCES TO CREATE PROBLEMS. I WANT TO SHARE THIS WITH OUR
16 EXECUTIVE DIRECTOR, ROBIN TOMA.

17

18 **ROBIN TOMA:** THANK YOU, PRESIDENT DOVE, AND THANK YOU,
19 SUPERVISOR YAROSLAVSKY AND MEMBERS OF THE BOARD. YOU KNOW,
20 WE'VE BEEN DOING THIS FOR MANY YEARS, CELEBRATING CULTURAL
21 DIVERSITY MONTH WITH THE BOARD AND WITH THE ENTIRE COUNTY
22 BECAUSE WE ALL KNOW THAT IF WE WERE TO READ THE NEWSPAPER OR
23 WATCH TELEVISION NEWS, THAT ALL TOO OFTEN, WE GET PLENTY OF
24 INFORMATION ABOUT CONFLICTS THAT ARISE OR DIFFERENCES OR
25 LAWSUITS OR FIGHTS. BUT WHAT THAT DOESN'T TELL US IS THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THOUSANDS AND MILLIONS OF INTERACTIONS THAT OCCUR EVERY DAY
2 HERE IN L.A. COUNTY AND AROUND THE WORLD, REALLY, BETWEEN
3 PEOPLE OF DIVERSE RACES. AND IN FACT THAT'S WHY PEOPLE COME TO
4 L.A. COUNTY. IT'S A GLOBAL COMMUNITY. RIGHT NOW DURING THIS
5 MONTH WE HAVE CELEBRATION GOES GOING ON IN SANTA CLARITA,
6 GLENDALE, LONG BEACH, ENGLEWOOD. ALL AROUND THE COUNTY, CITIES
7 ARE JOINING IN AND PARTICIPATING IN THEIR OWN TYPE OF
8 CELEBRATION OF CULTURAL DIVERSITY. IT'S A REMINDER THIS MONTH
9 THAT WE NEED TO MAKE THAT EFFORT AS WAS MENTIONED BY THE
10 PRESIDENT, THAT WE NEED TO GET OUT OF OUR COMFORT ZONE, WE
11 NEED TO MAKE AN EFFORT TO NOT JUST HAVE LUNCH WITH SOMEONE OR
12 TALK TO SOMEONE BUT REALLY GET TO KNOW THEM AND DEVELOP
13 RELATIONSHIPS. WHEN WE SEE THE CONFLICT, WE RESPOND QUICKLY TO
14 THAT. WE HAVE A WONDERFUL OPPORTUNITY TO SHOWCASE ONE OF OUR
15 EFFORTS AT BEING PROACTIVE. COMING UP WE HAVE QUEEN RANIA OF
16 JORDAN VISITING US ON OCTOBER 24TH, WHO WILL BE VISITING ONE
17 OF OUR ZERO HOUR SCHOOLS, TAFT HIGH SCHOOL. AND WE'RE GOING TO
18 BE ABLE TO SHOWCASE SOME OF THE STUDENT LEADERSHIP THAT WE
19 HAVE CULTIVATED AROUND THE COUNTY AT OUR SCHOOLS THAT ARE
20 REALLY MAKING A DIFFERENCE. BECAUSE WE KNOW THAT SCHOOLS THAT
21 ARE INCLUSIVE, WHERE PEOPLE, ALL STUDENTS FEEL A SENSE OF
22 BELONGING, A TRUE SENSE OF BELONGIN,G THAT THAT SCHOOL DOES
23 BETTER IN TESTS, THAT THERE'S GREATER PEACE, THAT THERE'S
24 OVERALL ACADEMIC ACHIEVEMENT THAT CAN OCCUR. SO AGAIN THANK
25 YOU SO MUCH TO THIS BOARD FOR THE SUPPORT THEY'VE GIVEN US AND



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE JOIN THEM IN HEARTILY ENCOURAGING EVERYONE TO CELEBRATE IN
2 YOUR OWN WAYS THE CULTURAL DIVERSITY OF THIS COUNTY. THANK
3 YOU.

4

5 **CHAIRMAN YAROSLAVSKY:** THANKS, ADRIAN. THANK YOU BOTH VERY
6 MUCH. NEXT I'D LIKE TO ASK COMMISSIONER WEND WELT, AND I'M
7 GOING TO COME DOWN THERE IN A SECOND. AND COMMISSIONER ALEXIA
8 TERAN, WHO ARE FROM THE COMMISSION OF DISABILITIES. WE'RE
9 GOING TO PROCLAIM OCTOBER 2007 AS DISABILITY AWARENESS MONTH
10 IN THE COUNTY OF LOS ANGELES AS WELL. LET ME PROCEED DOWN
11 THERE. DISABILITIES AWARENESS MONTH WAS DESIGNATED TO SERVE AS
12 A VOCAL POINT- A VOCAL POINT IS A GOOD MISSPELLING HERE. BUT
13 IT IS A FOCAL POINT. TO PROMOTE AND FOSTER FULL PARTICIPATION
14 OF PEOPLE WITH DISABILITIES IN ALL ASPECTS OF THE AMERICAN
15 WORKFORCE. DISABILITY AWARENESS MONTH WAS DESIGNATED TO
16 PROMOTE ACCESS TO PROFITABLE EMPLOYMENT OPPORTUNITIES FOR
17 PEOPLE WITH DISABILITIES THEREBY ENDORSING FULL ACCESS TO
18 COMMUNITY LIFE. DISABILITY AWARENESS MONTH WAS DESIGNATED TO
19 UPHOLD THE DISABILITY COMMUNITY AS A VITAL COMPONENT OF
20 DIVERSITY RECRUITMENT FOR AN INCLUSIVE AND BROAD-BASED
21 WORKFORCE AND COUNTER EMPLOYERS' FEARS ABOUT HIRING PEOPLE
22 WITH DISABILITIES. AND DISABILITIES AWARENESS MONTH WAS
23 DESIGNATED TO ENHANCE A NATIONAL EFFORT TO FOSTER MENTORING
24 AND CAREER EXPLORATION OPPORTUNITIES THEREBY INCREASING THE
25 CONFIDENCE LEVELS OF JOB SEEKERS WITH DISABILITIES. SO BOARD



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, WE WANTED TO
2 PROCLAIM OCTOBER 2007 AS DISABILITY AWARENESS MONTH AS WELL AS
3 OCTOBER 17TH, 2007, WHICH IS NEXT MONDAY- OR NEXT WEDNESDAY,
4 AS DISABILITY MENTORING DAY THROUGHOUT LOS ANGELES COUNTY TO
5 INCREASE PUBLIC AWARENESS OF PEOPLE WITH DISABILITIES IN
6 TODAY'S SOCIETY AND WORKFORCE. OUR COMMISSION ON DISABILITIES
7 DOES TREMENDOUS WORK ALL YEAR ROUND IN TRYING TO ADVANCE THE
8 UNDERSTANDING AND EDUCATION OF OUR COMMUNITY AT LARGE ON
9 DISABILITIES AND TO ENSURE THAT OUR LAWS, BOTH FEDERAL, STATE
10 AND LOCAL ARE ADHERED TO. AND WE APPRECIATE VERY MUCH THE
11 COMMITMENT THAT ALL OF YOU ON THE COMMISSION AND THE EXTENDED
12 DISABILITY FAMILY IN THIS COUNTY DO EVERY DAY TO ADVANCE THE
13 CAUSE OF PEOPLE WITH DISABILITIES. SO THIS IS FROM ALL FIVE
14 MEMBERS OF THE BOARD. LET ME PRESENT THIS TO YOU AT THIS TIME.
15 [APPLAUSE.]

16
17 **ALEXIA TERAN:** ON BEHALF OF THE OTHER MEMBERS OF THE COMMISSION
18 ON DISABILITIES, WE ALL THANK YOU VERY MUCH. I'M SORRY. I'M
19 COMMISSIONER ALEXIA TERAN APPOINTED BY SUPERVISOR MOLINA'S
20 OFFICE

21
22 **WENDY WELT:** I'M WENDY WELT, APPOINTED BY SUPERVISOR DON KNABE.
23 I JUST THANK YOU FOR YOUR CONTINUED SUPPORT. WE WOULDN'T BE
24 ABLE TO DO THIS WITHOUT YOU. WE'RE SO PROUD TO REPRESENT YOU.
25 THANK YOU SO MUCH.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CHAIRMAN YAROSLAVSKY:** FOURTH DISTRICT, MR. KNABE, YOU'RE FIRST
3 UP.

4

5 **SUP. KNABE:** I'D LIKE TO MOVE WE ADJOURN IN MEMORY OF CHARLENE
6 APEL WHO WAS BORN IN LONG BEACH, RAISED IN DOWNEY. SHE PASSED
7 AWAY ON SEPTEMBER 22ND AT THE VERY YOUNG AGE OF 60. SHE WAS A
8 SOCIAL WORKER FOR D.P.S.S. AND THEN WORKED FOR OVER 20 YEARS
9 IN COMPUTER SOFTWARE DEVELOPMENT. FOR THE PAST 10 YEARS, SHE
10 WAS PRESIDENT OF A TELEMEDICINE SOFTWARE COMPANY AND MADE IT
11 POSSIBLE FOR PATIENTS IN RURAL AREAS TO RECEIVE MEDICAL
12 ATTENTION. SHE WAS VERY ACTIVE IN THE COMMUNITY SERVING AS A
13 MEMBER OF THE HARBOR CITY GATEWAY ROTARY CLUB, PRESIDENT OF
14 THE HARBOR CITY GATEWAY AREA CHAMBER OF COMMERCE. SHE IS
15 SURVIVED BY HER MOTHER GENEVIEVE, BROTHERS RALPH, DENNIS AND
16 KEN, SISTERS THERESA CATHERINE AND VI. SHE WILL BE MISSED BY
17 ALL. GREAT LADY. ALSO WE ADJOURN IN MEMORY OF BOB JENSEN, A
18 LONG TIME RESIDENT AND ACTIVE COMMUNITY MEMBER OF SOUTH BAY.
19 HE WAS VERY INVOLVED IN MOST OF THE SOUTH BAY CHAMBERS. HE
20 SERVED AS PRESIDENT OF THE REDONDO CHAMBER IN 1996. HE WAS
21 GOVERNMENT COMMITTEE CHAIR AND ECONOMIC DEVELOPMENT CHAIR. HE
22 WAS ALSO CHAIR OF THE BOARD OF THE MANHATTAN BEACH CHAMBER. HE
23 WAS A LONG TIME EMPLOYEE AND PROBABLY MANY OF YOU, HIS PATHS
24 HAVE CROSSED WITH SOUTHERN CALIFORNIA EDISON. SO HE WILL BE
25 SORELY MISSED BY HIS FAMILY AND FRIENDS. ALSO THAT WE ADJOURN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 IN MEMORY OF SHIZUE KOHASHI WHO PASSED AWAY ON TUESDAY. SHE
2 WILL BE SORELY MISSED BY HER FAMILY AND FRIENDS. SHE IS
3 SURVIVED BY HER DAUGHTER LINDA AND LINDA'S HUSBAND MIKE. ALSO
4 WE ADJOURN IN MEMORY OF CHUCK MARTINEZ. CHUCK WAS A CHIEF
5 OPERATING OFFICER AT LAKEWOOD REGIONAL MEDICAL CENTER, PASSED
6 AWAY AT THE YOUNG AGE OF 56 THIS PAST WEEK VERY SUDDENLY. HE
7 SERVED IN MANY POSITIONS DURING HIS 12 YEARS WITH TENET
8 INCLUDING C.E.O. AT THE SUBURBAN MEDICAL CENTER IN PARAMOUNT.
9 HE WAS KNOWN AS A STRONG LEADER AND A KIND MAN. I KNEW CHUCK
10 PERSONALLY AND JUST AN INCREDIBLE INDIVIDUAL. IT WAS JUST
11 VERY, VERY SUDDEN. I TALKED TO HIM ON WEDNESDAY AND HE PASSED
12 AWAY ON FRIDAY. HE IS SURVIVED BY HIS PARTNER MAUREEN AND
13 DAUGHTER CARLA. ALSO WE ADJOURN IN MEMORY OF ALEC SORIN,
14 ARTESIA STUDENT WHO PASSED AWAY IN A TRAGIC ACCIDENT ON HIS
15 WAY TO SCHOOL. HE WAS ONLY 12 YEARS OLD. OUR THOUGHTS AND
16 PRAYERS ARE WITH THE FAMILY. HE IS SURVIVED BY HIS PARENTS AND
17 YOUNGER SISTER. THOSE ARE MY ADJOURNMENTS, MR. CHAIR.
18 UNANIMOUS VOTE.

19

20 **SUP. KNABE:** AND I WAS NOT HOLDING ANYTHING.

21

22 **CHAIRMAN YAROSLAVSKY:** OKAY, SUPERVISOR ANTONOVICH?

23

24 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT WE ADJOURN TODAY IN
25 MEMORY OF JACK HARDESTY WHO FORMERLY HAD BEEN HEAD OF VONS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GROCERY COMPANY. HE WAS ALSO MEMBER OF THE AMERICAN LEGION,
2 NAVY LEAGUE, AND ACTIVE IN THE FIRST PRESBYTERIAN CHURCH OF
3 HOLLYWOOD. HE'S SURVIVED BY HIS WIFE OF 62 YEARS, BARBARA AND
4 THEIR TWO DAUGHTERS. RICHARD STANTON BIEREND WHO WAS FORMER
5 RETIRED LOS ANGELES POLICE DEPARTMENT OFFICER AND STARTED HIS
6 OWN COMPANY UPON RETIREMENT. HE RAN A CUSTOM SECURITY SYSTEM.
7 AND HE LEAVES HIS WIFE, VICKI, OF 25 YEARS AND THREE CHILDREN.
8 MARY ELIZABETH BETTINGER, 94. GREW UP IN SOUTH PAS. GRADUATED
9 FROM U.C.L.A. AND LIVED IN ALTADENA. VIOLET ZIROVICH MUELLER
10 FROM THE SAN GABRIEL VALLEY. SHE WAS THE MOTHER OF FOUR SONS,
11 TED, MILON, EUGENE, JOHN AND GRANDMOTHER OF EIGHT. ROBERT
12 BODKIN, LOS ANGELES COUNTY SHERIFF'S DEPUTY PASSED AN AWAY AT
13 THE AGE OF 54. HE SERVED AT THE CENTURY REGIONAL DETENTION
14 CENTER. KENNETH BEECROFT, RESIDENT OF THE ANTELOPE VALLEY AND
15 ACTIVE IN THE SCOTTISH RITE, SHRINER AND MASONIC LODGE, ELKS
16 AND HE IS SURVIVED BY HIS WIFE LYNN AND SON KEVIN. WESLEY
17 ELIJAH PATTERSON FROM THE ANTELOPE VALLEY WHERE HE OWNED AND
18 OPERATED PATTERSON TRUCKING COMPANY. LEAVES HIS WIFE OF 68
19 YEARS, BERNICE, AND SON BURL. LAWRENCE EDMISTEN, JR. WHO WAS A
20 GRADUATE OF U.S.C. AND HARVARD LAW SCHOOL. SERVED AS THE
21 PRESIDENT OF THE BURBANK AND SAN FERNANDO VALLEY BAR
22 ASSOCIATIONS AND WAS ACTIVE IN ROTARY AND HE CREATED SEVERAL
23 OF THE EPISCOPALIAN SCHOOLS: CAMPBELL HALL, ARGYLE ACADEMY,
24 ST. MICHAEL'S AND ALL SAINTS SCHOOL. AND HE IS SURVIVED BY HIS
25 SON RICK AND FIVE GRANDCHILDREN. VINCENT PAGE, PASSED AWAY AT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 80. HE WAS IN THE U.S. NAVY. SERVED TWO YEARS AS SKIPPER OF A
2 MECHANIZED LANDING CRAFT AT OKINAWA. AFTER HIS DISCHARGE HE
3 WENT TO LOYOLA UNIVERSITY AND WENT TO LAW SCHOOL, AND HE WAS
4 PART OF LOS ANGELES COUNTY'S HISTORY. THE U.S. TAX COURT, THE
5 U.S. COURT OF CLAIMS AND THE U.S. SUPREME COURT WHERE HE
6 ENTERED DEFENDING MANY OF HIS CLIENTS. HE WAS A PARTNER OF
7 HILL, FARRER AND BURRILL. HE RETIRED IN 1992. BUT HE ACTED AS
8 SPECIAL COUNSEL DEFENDING LOS ANGELES COUNTY AND THE CITY OF
9 LONG BEACH IN A COMPLEX OIL PRODUCING TIDE LAND PROPERTY
10 LITIGATION AND DRAFTED IMPORTANT LEGISLATION. HE WAS A
11 SUCCESSFUL CHIEF TRIAL COUNSEL FOR THE COUNTY AND LITIGATION
12 OVER THE STATE BOARD OF EQUALIZATION RULES CONCERNING SUCH
13 TAXES ASSESSING OIL AND GAS PROPERTIES. AND HE IS SURVIVED BY
14 HIS WIFE MARY AND SEVEN CHILDREN. DR. JULES KERNEN, RESIDENT
15 OF GLENDALE. HE WAS CHIEF PATHOLOGIST IN THE U.S. ARMY MEDICAL
16 LABORATORY. AFTER HIS MILITARY OBLIGATION HE MOVED TO L.A. AND
17 WAS A PARTNER IN THE CLINICAL LABORATORY MEDICAL GROUP. LONG
18 TIME SENIOR PATHOLOGIST AT GOOD SAMARITAN HOSPITAL AND
19 PROFESSOR OF PATHOLOGY AT THE UNIVERSITY OF SOUTHERN
20 CALIFORNIA SCHOOL OF MEDICINE. AND DR. CARLTON "CARL" PORTER,
21 WHO WAS A VETERINARIAN. HE WAS FROM THE ANTELOPE VALLEY. AND
22 HE HAD SEVERAL PATENTS FOR SEVERAL INVENTIONS. NOTED FOR HIS
23 COMMUNITY SERVICE TO THE PALMDALE LIBRARY, THE SHERIFF'S
24 BOOSTER AND ANTELOPE VALLEY BOARD OF TRADE. I'D LIKE TO READ
25 IN A MOTION. LOS ANGELES COUNTY NEEDS TO PREPARE FOR VARIOUS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ISSUES THAT THREATEN THE AVAILABILITY AND LONG-TERM
2 RELIABILITY OF OUR WATER SUPPLY. THESE THREATS INCLUDE YEARS
3 OF ONGOING DROUGHT, INCREASED COST OF ELECTRICITY TO TRANSPORT
4 WATER FROM THE NORTHERN PART TO THE SOUTHERN HALF OF OUR
5 STATE, THE COLORADO RIVER AND ENVIRONMENTAL CONCERNS THAT
6 COULD REDUCE THE AVAILABILITY OF WATER TRAVELING THROUGH THE
7 SAN JOAQUIN DELTA. GOVERNOR SCHWARZENEGGER HAS CALLED A
8 SPECIAL SESSION. THERE IS A SERIOUS CONSIDERATION OF ASKING
9 STATE VOTERS TO APPROVE A WATER BOND IN 2008. ADDITIONALLY,
10 VARIOUS WATER AGENCIES THROUGHOUT THE STATE HAVE IMPLEMENTED
11 OR ARE CONSIDERING DRASTIC WATER CONSERVATION MEASURES. AND
12 THERE SEEMS TO BE A CONFLICT BETWEEN THE SPEAKER OF THE HOUSE
13 AND THE SENATE PRO TEM OF THE SENATE AND THE GOVERNOR'S
14 OFFICE. I'D MOVE THAT THE BOARD AGENDIZE A SET ITEM FOR THE
15 BOARD MEETING OF OCTOBER 16TH TO DISCUSS WATER ISSUES TO
16 INCLUDE THE FOLLOWING: DIRECTING THE C.E.O. TO APPRISE THE
17 BOARD CONSIDERING THE VARIOUS PROPOSALS BEING CONSIDERED BY
18 THE LEGISLATURE AND THE GOVERNOR, WITH RECOMMENDATIONS ON
19 WHICH PROPOSALS THE COUNTY SHOULD SUPPORT OR OPPOSE, AND TO
20 INFORM THE BOARD IN WRITING ON A WEEKLY BASIS CONCERNING THE
21 STATUS OF THESE PROPOSALS, AND DIRECT THE DEPARTMENT OF PUBLIC
22 WORKS- THE DIRECTOR OF PUBLIC WORKS TO ADDRESS THE STATUS OF
23 WATER CONSERVATION MEASURES BEING IMPLEMENTED OR CONSIDERED BY
24 THE COUNTY, PARTICULARLY IN THE COUNTY'S WATER WORK DISTRICTS
25 AND IDENTIFY CONSERVATION MEASURES THAT THE PUBLIC CAN TAKE TO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 REDUCE WATER CONSUMPTION, SUCH AS TURNING OFF THE WATER WHEN
2 BRUSHING YOUR TEETH OR WATERING THE LAWN AT NIGHT WHEN LESS
3 EVAPRATION OCCURS, AND APPRISE THE BOARD IN WRITING ON A
4 MONTHLY BASIS CONCERNING THE COUNTY'S OVERALL EFFORTS TO
5 REDUCE WATER CONSUMPTION. I DON'T KNOW IF WE COULD DO THIS
6 TODAY BECAUSE WE'RE ASKING FOR OCTOBER 16TH TO HAVE A REPORT
7 BACK?

8

9 **CHAIRMAN YAROSLAVSKY:** YOU'VE ASKED FOR IT TO BE A SPECIAL
10 ORDER OF BUSINESS ON OCTOBER 16TH, RIGHT?

11

12 **SUP. ANTONOVICH:** PARDON?

13

14 **CHAIRMAN YAROSLAVSKY:** YOU'VE ASKED FOR IT TO BE A SPECIAL
15 ORDER OF BUSINESS FOR NEXT WEEK.

16

17 **SUP. ANTONOVICH:** I SET THE ITEM AT 11 O'CLOCK, 11:30,
18 SOMETHING LIKE THAT. ACTUALLY I'M NUMBER ONE NEXT WEEK. SO WE
19 CAN JUST BRING IT UP THEN.

20

21 **CHAIRMAN YAROSLAVSKY:** THAT'S FINE. SO JUST CALENDAR IT FOR
22 NEXT WEEK. HE'S UP FIRST, SO IT DOESN'T HAVE TO BE SPECIAL
23 ORDER. HE WILL JUST CALL IT UP. OKAY. NO PROBLEM.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND THEN BILL FUJIOKA AND DON WOLFE WILL-
2 THANK YOU. THAT'S ALL.

3

4 **CHAIRMAN YAROSLAVSKY:** YOU DON'T WANT TO CALL ANYTHING UP ON
5 THE AGENDA?

6

7 **SUP. ANTONOVICH:** ON ITEM NUMBER 14, IT WAS HELD BY THE PUBLIC
8 FOR SANTA CLARITA?

9

10 **CHAIRMAN YAROSLAVSKY:** DO YOU HAVE ITEM 14? IS HE THE ONLY ONE
11 THAT'S ASKED FOR IT TO BE HEARD ON 14? MR. SACHS, COME ON UP.

12

13 **SUP. ANTONOVICH:** DID HE HOLD 22? THAT'S ON THE SECTION.

14

15 **CHAIRMAN YAROSLAVSKY:** NO. 1-P. I'M GOING TO ASK YOU TO SPEAK
16 TO ALL OF THESE ITEMS. ITEM 1-P, 20, 38, 8 AND 14.

17

18 **ARNOLD SACHS:** GOOD AFTERNOON. THANK YOU VERY MUCH. WHICH ONE
19 WOULD YOU LIKE ME TO START WITH, SIR?

20

21 **CHAIRMAN YAROSLAVSKY:** WHATEVER YOU'D LIKE.

22

23 **ARNOLD SACHS:** WELL, WE COULD START WITH SUNSHINE CANYON, IF
24 THAT'S OKAY, NUMBER 20? I WAS JUST CURIOUS TO KNOW THAT SINCE
25 FROM LAST YEAR WHEN IT WAS ON THE AGENDA AND YOU MANAGED TO, I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DON'T KNOW, MESS UP THE MATH WHEN THEY DOUBLED THEIR INTAKE
2 FROM 6,000 TONS TO 12,100. AND THE WEEKLY TOTAL CAME OUT TO
3 66,000 TONS BEING SHORT 6,600 TONS, WILL THE INDEMNIFICATION
4 COVER THE MISSING 6,600 TONS OF WASTE THAT YOU FAILED TO
5 INCLUDE WHEN THE INTAKE WAS DOUBLED? THAT TAKES CARE OF ITEM
6 20. ON ITEM NUMBER 1, I WAS CURIOUS, WITH THE PARKS ITEM, I
7 WAS CURIOUS TO FIND OUT IF THE \$700,000 THAT THE STATE ISSUED
8 FOR THE PARK IN MALIBU WAS BEING SPENT IN A JUDICIOUS MANNER.
9 I'D LIKE TO KNOW THE STATUS ON THAT \$700,000. AND THAT TAKES
10 CARE OF ITEM NUMBER 1-P. ON ITEM NUMBER 8, WHICH IS DECLARING
11 OCTOBER DISABILITY AWARENESS MONTH, I'VE COME BEFORE THE
12 COUNTY BOARD OF SUPERVISORS SEVERAL TIMES. I'VE COME BEFORE
13 METRO SEVERAL TIMES REGARDING THE CARRIERS WHO OFFER
14 DISABILITY TRANSPORTATION THROUGH ACCESS TO PARATRANSIT AND
15 THE FACT THAT THEY USE A LOOPHOLE BY SIGNING CONTRACTS TO
16 OFFER A CERTAIN AMOUNT OF VEHICLES BUT NOT HAVING A
17 CORRESPONDING AMOUNT OF DRIVERS FOR THOSE VEHICLES, THEREFORE
18 THEY DON'T ENTER THEM INTO THE ACCESS SERVICES- THEY DON'T
19 MAKE THEM AVAILABLE FOR ACCESS SERVICES TRANSPORTATION-

20

21 **CHAIRMAN YAROSLAVSKY:** GIVE HIM AN EXTRA MINUTE.

22

23 **ARNOLD SACHS:** WHICH PUT PEOPLE WHO USE THE SERVICES AT A VAST
24 DISABILITY. AND YOUR INACTION ON ANY KIND OF CHECKING ANY OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIS OUT MAKES ME KIND OF WONDER WHAT KIND OF DISABILITY
2 YOU'RE REALLY CHAMPIONING.

3

4 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT, YOU WANT TO TALK TO 14 AND
5 38?

6

7 **ARNOLD SACHS:** 38, JUST THE VOTERS, I WAS JUST CURIOUS BECAUSE
8 OF THE ACTION THAT WAS TAKEN BY DEBRA BOWEN AND NOT CERTIFYING
9 THE VOTER REGISTRATION MACHINES. WHAT'S THE STATUS IN THAT
10 AREA FOR THE COUNTY? AND ON ITEM NUMBER 14, THE INDEPENDENT
11 CONTRACTORS, I'M A LITTLE CONCERNED ABOUT YOUR FINDINGS,
12 BECAUSE LAST WEEK WHEN I WAS HERE AND I REMARKED ON YOUR ITEM
13 ON THE AGENDA REGARDING TRANSPORTATION, AND I READ TO YOU THE
14 ORDINANCE FROM HERMOSA BEACH STATING THAT IT EXCLUDED
15 TAXICABS, AND I HANDED OUT COPIES OF IT, I WAS TOLD THAT
16 ACTUALLY I READ ABOUT THE DEFINITION FOR AUTOMOBILES FOR HIRE,
17 WHICH IS PART OF YOUR AGENDA ITEM FROM LAST WEEK AND THAT IT
18 EXCLUDED TAXICABS. NOT ONLY DID YOU NOT KNOW THAT YOUR
19 ORDINANCE WAS INVOLVING TAXICABS, BUT YOU ACTUALLY TOLD ME
20 THAT IT INCLUDED TAXICABS. SO WHEN YOU FIND SOMETHING TO BE
21 LESS EXPENSIVE, I'M VERY CONCERNED ABOUT THAT. THANK YOU VERY
22 MUCH.

23

24 **CHAIRMAN YAROSLAVSKY:** THANK YOU. ALL RIGHT. ITEM 1-P,
25 ANTONOVICH MOVES, I WILL SECOND. UNANIMOUS VOTE. ITEM 8, I'LL



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MOVE, MOLINA SECONDS, UNANIMOUS VOTE. ITEM 14, MR. ANTONOVICH
2 MOVES, BURKE SECONDS, UNANIMOUS VOTE. ITEM 20, ANTONOVICH
3 MOVES, I'LL SECOND, UNANIMOUS VOTE. ITEM 38, ANTONOVICH MOVES,
4 KNABE SECONDS, ITEM 38, I'M SORRY, ANTONOVICH MOVES, KNABE
5 SECONDS, UNANIMOUS VOTE. IS THAT IT, MIKE?

6

7 **SUP. ANTONOVICH:** THAT SHOULD DO IT.

8

9 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. SUPERVISOR MOLINA?

10

11 **SUP. MOLINA:** I'D LIKE TO CALL UP ITEM NUMBER 4.

12

13 **CHAIRMAN YAROSLAVSKY:** YOU HAVE NO ADJOURNING MOTIONS.

14

15 **SUP. MOLINA:** I DO HAVE QUITE A FEW ADJOURNING MOTIONS. LET ME
16 DO THOSE FIRST. IT'S UNFORTUNATE THAT I HAVE SO MANY. I'D LIKE
17 TO ASK THAT WE ADJOURN IN THE MEMORY OF GEORGE COLE, SR, THE
18 BELOVED FATHER OF GEORGE COLE, JR, WHO IS WITH THE OLDTIMERS
19 FOUNDATION IN HUNTINGTON PARK AND A MEMBER OF THE BELL CITY
20 COUNCIL. WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES TO GEORGE
21 AND HIS ENTIRE FAMILY.

22

23 **SUP. KNABE:** I'D LIKE TO BE IN THAT ONE PLEASE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** ALL RIGHT, THAT WOULD BE GREAT. I'D ALSO LIKE TO
2 ASK THAT WE ADJOURN IN MEMORY OF BERNIE RUEDAS, A LONG PICO
3 RIVERA RESIDENT, AND A COMMUNITY ACTIVIST. HE WAS A LOCAL
4 REALTOR AND HE WAS EXTENSIVELY INVOLVED IN CIVIC AFFAIRS IN
5 PICO RIVERA. MEMBER OF THE JAYCEES, THE KIWANIS, THE LION'S
6 CLUB AND OF COURSE HE WAS A COMMISSIONER ALSO FOR THEIR PARKS
7 AND RECREATION AMONGST MANY OTHER THINGS. BUT WE WERE VERY
8 PROUD. HE GAVE A LOT OF TIME TO THE BOY SCOUTS, THE UNITED
9 CRUSADES AND THE PICO RIVERA CHAMBER OF COMMERCE. I WANT TO
10 EXTEND OUR DEEPEST CONDOLENCES TO HIS FAMILY AS WELL. AND I'D
11 ALSO ASK THAT WE ADJOURN IN THE MEMORY OF HONORABLE ALBERT
12 ARMENDARIZ, SR. HE'S A LEGENDARY FIGURE IN THE LATINO CIVIL
13 RIGHTS MOVEMENT. JUDGE ARMENDARIZ WAS BORN IN EL PASO, TEXAS
14 IN 1919. HE RECEIVED HIS LAW DEGREE FROM U.S.C. AND RETURNED
15 TO EL PASO TO BEGIN PRACTICING LAW. HE SERVED AS AN
16 IMMIGRATION JUDGE FROM 1976 TO 1985 WITH THE U.S. DEPARTMENT
17 OF JUSTICE. HE SERVED IN THE TEXAS COURT OF APPEALS AND IN THE
18 LATE 1960S ALONG WITH OTHER DEDICATED ATTORNEYS, HE HELPED
19 FOUND THE MEXICAN DEFENSE LEGAL AND EDUCATION FUND, KNOWN AS
20 M.A.L.D.E.F. HE SERVED AS M.A.L.D.E.F. BOARD CHAIR AND
21 THROUGHOUT HIS LONG AND DISTINGUISHED CAREER HE FOUGHT
22 VIGOROUSLY FOR RIGHTS OF THE IMMIGRANTS IN THE LATINO
23 COMMUNITY. I'M VERY PROUD TO ACKNOWLEDGE THE LEGACY OF THIS
24 INSPIRATIONAL LEADER AS WE EXTEND CONDOLENCES TO HIS FAMILY
25 AND FRIENDS AND COLLEAGUES.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CHAIRMAN YAROSLAVSKY:** UNANIMOUS VOTE.

3

4 **SUP. MOLINA:** ALL RIGHT. I'D ALSO ASK THAT WE ADJOURN IN THE
5 MEMORY OF ESTHER KITTY GOELLER, A LONGTIME RESIDENT OF SOUTH
6 GATE, WHO ALSO HAS SERVED AS A COUNTY FOSTER PARENT. AS WELL,
7 WE WANT TO EXTEND CONDOLENCES TO HER FAMILY. AND THEN FINALLY
8 I'D LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF ARMY SERGEANT
9 ROBERT T. AYRES III OF LOS ANGELES WHO WAS KILLED WHILE
10 SERVING OUR COUNTRY IN IRAQ. ROBERT WAS WITH THE ARMY'S THIRD
11 SQUADRON, SECOND STRYKER CAVALRY REGIMENT. AND WE WANT TO PAY
12 TRIBUTE TO HIS PROFOUND SERVICE TO OUR NATION AND EXTEND OUR
13 CONDOLENCES TO HIS ENTIRE FAMILY. SO THOSE ARE MY
14 ADJOURNMENTS.

15

16 **CHAIRMAN YAROSLAVSKY:** UNANIMOUS VOTE.

17

18 **SUP. MOLINA:** ON ITEM NUMBER 4, I HAVE THREE PEOPLE WHO ARE
19 GOING TO JOIN ME. AND I'D LIKE TO TO ASK THEM TO COME UP.
20 THAT'S CAPTAIN MICHAEL ROTHAN. HE'S WITH THE CAPTAIN, THE PICO
21 RIVERA SHERIFF.. I'D LIKE TO ASK ONE OF OUR NEIGHBORHOOD WATCH
22 CAPTAINS, SHERRY SHELGREN IS COMING UP. AS WELL AS ROSE SHARP.
23 THEY'RE COMING UP BECAUSE THEY HAVE BEEN INTIMATELY INVOLVED
24 IN AN ISSUE THAT'S VERY IMPORTANT. AND THAT'S THE ISSUE OF
25 ELIMINATING GRAFFITI. IN 2006 I'M TOLD THAT L.A. COUNTY SPENT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 OVER \$4 MILLION ON GRAFFITI REMOVAL AND ANTI-GRAFFITI
2 EDUCATION FOR KIDS JUST IN THE UNINCORPORATED AREAS OF L.A.
3 COUNTY. BUT THROUGHOUT L.A. COUNTY, WE HAVE SPENT-- AND THAT'S
4 ALL THE CITIES, OVER \$30 MILLION IN GRAFFITI REMOVAL AND ANTI-
5 GRAFFITI EDUCATION AS WELL, IN-- THAT'S IN INCORPORATED AREAS
6 AS WELL AS UNINCORPORATED AS WELL AS METRO LINK AND
7 UNFORTUNATELY CAL TRANS WELL. TODAY WE WOULD LIKE TO MOVE
8 FORWARD TO CREATE AN ADMINISTRATIVE HEARING PANEL TO HANDLE
9 GRAFFITI AND VANDALISM CRIME. IT WILL WORK VERY MUCH LIKE
10 TRAFFIC COURT DOES. IT IS NOT INTENDED TO REPLACE THE CRIMINAL
11 PROCESS. THIS IS JUST ANOTHER TOOL THAT WE'RE GOING TO UTILIZE
12 TO COMBAT GRAFFITI. AND I WANT TO MAKE IT VERY CLEAR: WE'RE
13 NOT ELIMINATING ANY CRIMINAL PROSECUTIONS. WE DON'T WANT TO
14 TAKE AWAY THE JUDGE'S ABILITY TO PROVIDE RESTITUTION FOR THE
15 VANDALISM BUT RATHER WE'RE USING THIS TO HOLD TAGGERS
16 ACCOUNTABLE FOR DEFACING PUBLIC AND PRIVATE PROPERTIES WITHIN
17 OUR COMMUNITIES. IN THIS PROCESS, AN ALLEGED VANDAL WILL
18 RECEIVE THE GRAFFITI CITATION. THEY MUST APPEAR BEFORE THE
19 PANEL. AND IF THEY ARE MINOR, UNDER THE AGE OF 18, THEIR
20 PARENTS WOULD HAVE TO COME WITH THEM. AT A MINIMUM THEY WOULD
21 PAY A BASE FINE AND THE COST OF GRAFITI CLEANUP. AND THE
22 PANEL'S MEMBERS COULD DECIDE IF EVEN MORE PUNISHMENT IS
23 APPROPRIATE BASED ON THE FACTS OF THIS PARTICULAR CASE. IT'S
24 IMPORTANT TO NOTE THIS PANEL WOULD HAVE THE CIVIL AUTHORITY,
25 NOT CRIMINAL. AND IF PARENTS CANNOT PAY, THEY MIGHT HAVE TO DO



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMMUNITY SERVICE WITH THEIR KIDS OR BE GOING TO PARENTING OF
2 SOME TYPE. SO WE ARE NOT TAKING AWAY THE COURT'S AUTHORITY,
3 BUT AT THE SAME TIME WE'RE VERY CONCERNED. SOMETIMES IT TAKES
4 A LOT LONGER THROUGH OUR COURT SYSTEM. WE DO NEED TO MAKE SURE
5 THAT THE CONSEQUENCES FOR GRAFFITI ARE GOING TO BE SWIFT AND
6 MEANINGFUL TO THESE KIDS THAT ARE CARRYING IT OUT. SO WE THINK
7 GRAFFITI IS NOT CERTAINLY A LITTLE CRIME. IT IS A MAJOR CRIME.
8 AND UNFORTUNATELY IN MY DISTRICT ALONE, WE HAVE SEEN TWO
9 PEOPLE, CIVIC LEADERS, WHO TRIED TO STAND UP TO THESE GRAFFITI
10 TAGGERS. AND UNFORTUNATELY WERE SHOT AND KILLED. WE HAD MRS.
11 HICKS IN PICO RIVERA AND MR. WHITEHEAD IN VALINDA. SO WE HAVE
12 DECIDED THAT WE NEED TO GET VERY TOUGH. AND I THINK EVERYONE
13 WILL AGREE. I THINK IT'S A DISTASTEFUL THING THAT WE SEE EVERY
14 SINGLE DAY, GRAFFITI GOING ON. AND WE'RE SPENDING MILLIONS
15 UPON MILLIONS OF DOLLARS TO REMOVE IT. BUT EVEN THOUGH THESE
16 LITTLE GANGSTERS ARE GETTING MORE AGGRESSIVE, WE'RE NOT GOING
17 TO ALLOW THEM TO INTIMIDATE US. SO WE NEED TO TAKE SOME VERY
18 AGGRESSIVE AND STRONG ACTION. WE FEEL THAT THE TAGGERS SHOULD
19 PAY A STIFF PRICE FOR THEIR CRIMES. AND IN MANY INSTANCES
20 THEIR PARENTS AS WELL, BECAUSE PARENTS, AFTER ALL, ARE
21 RESPONSIBLE FOR THE ACTIONS OF THEIR CHILDREN. AND SO THEY
22 NEED TO BE HELD ACCOUNTABLE. I'M JOINED HERE BY PEOPLE WHO NOT
23 ONLY HAVE GOTTEN ANGRY AND HOSTILE ABOUT WHAT IS GOING ON BUT
24 HAVE ALSO CREATED SOLUTIONS AND HAVE GOTTEN INVOLVED AND VERY
25 CIVIC-MINDED. I WANT TO BEGIN BY PRESENTING CAPTAIN ROTHANS. I



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WAS FASCINATED WHEN I MET WITH HIM A COUPLE OF WEEKS AGO
2 BECAUSE I THOUGHT "OH NO, THEY HAVE ANOTHER GRAFFITI
3 PREVENTION PROGRAM AND IT IS NOT JUST GOING TO WORK. " WHAT HE
4 DEMONSTRATED TO ME THE KIND OF WORK, AND LEADERSHIP, I MUST
5 SAY, THAT THEY CARRY OUT IN PICO RIVERA HAS LED TO AN
6 UNBELIEVABLE AMOUNT PROSECUTIONS AND RESTITUTIONS. I'M VERY
7 PROUD OF THE WORK THEY'RE DOING, AND . WE'RE GOING TO FIND A
8 WAY TO ENHANCE THIS PROGRAM AND GET IT IN A PROCESS THAT IS
9 GOING TO BE MORE EFFECTIVE FOR MORE PEOPLE. WHAT THEY'RE DOING
10 IN PICO RIVERA IS TRULY UNIQUE. IT'S VERY, VERY CONSCIENTIOUS.
11 AND THE PEOPLE THAT ARE THERE THAT ARE DOING IT, ALL OF HIS
12 COLLEAGUES AND OFFICERS ARE VERY CONSCIENTIOUS IN THE WORK
13 THAT THEY DO. BUT I WANTED HIM TO JOIN US BECAUSE HE HAS BEEN
14 ONE OF THE KEY PEOPLE INVOLVED IN COMBATING GRAFFITI AND IS
15 DOING AN EXCELLENT JOB. AND I WANTED TO BE A PART OF TODAY'S
16 PRESENTATION. CAPTAIN?

17

18 **CAPTAIN MICHAEL ROTHANS:** THANK YOU, SUPERVISOR MOLINA AND
19 BOARD MEMBERS. AGAIN MY NAME IS MIKE ROTHANS. I'M THE CAPTAIN
20 AT PICO RIVERA SHERIFF'S STATION. IT WAS UNDER MY JURISDICTION
21 THAT MARIA HICKS WAS SENSELESSLY MURDERED ON AUGUST 10TH OF
22 THIS YEAR. AS A RESULT OF THAT MURDER THE COMMUNITY WAS
23 OUTRAGED AND RIGHTFULLY SO. AND THEY CAME TO US WANTING TO
24 KNOW WHAT WE'VE DONE AND WHAT WE PLAN TO DO ABOUT GRAFFITI AND
25 GRAFFITI VANDALS. AND I CAN I TELL YOU AS I TOLD THEM THAT THE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CITY HAS TAKEN A STRONG STANCE AGAINST GRAFFITI VANDALS. LAST
2 YEAR AT ABOUT THIS TIME THEY INSTITUTED A GRAFFIT TRACKER
3 PROGRAM WHICH HELPED TO DOCUMENT AND TRACK TAGGERS AND GANG
4 MEMBERS THAT USE GRAFFITI IN THE CITY. IT HAS BEEN VERY
5 SUCCESSFUL. WE HAVE SEEN A CONSIDERABLE AMOUNT OF SUCCESS. WE
6 HAVE MADE OVER 70 ARRESTS DIRECTLY AS A RESULT OF THAT
7 PROGRAM, AND WITHOUT THAT PROGRAM, THOSE INDIVIDUALS WOULD NOT
8 HAVE BEEN IN CUSTODY. AND THE MAJORITY OF THOSE WERE MINORS.
9 THE PROGRAM TRULY DOCUMENTS, TRACKS, AS I SAID, AND ALLOWS US
10 TO REALLY FIND OUT HOW MUCH DAMAGE ONE INDIVIDUAL DOES WITHIN
11 THAT COMMUNITY. AND IN THE PAST, WE NEVER HAD ANYTHING LIKE
12 THAT. AS THE SUPERVISOR HAD MENTIONED, WE MET LAST WEEK, AND
13 THE SUPERVISOR HAD DEDICATED A SIGNIFICANT AMOUNT OF RESOURCES
14 TO THE CITY OF PICO RIVERA AND INCORPORATED AREA OF WEST
15 WHITTIER AND OF SOUTH WHITTIER IN ORDER TO CREATE A MORE
16 PERMANENT GRAFFITI TEAM TO PUT FOCUS INTO ARRESTING GANG
17 MEMBERS AND TAGGERS WHO UTILIZE GRAFFITI AS A MEANS TO MARK
18 THEIR TERRITORY, TO TERRORIZE RESIDENTS AND TO FURTHER THEIR
19 CRIMINAL ACTIVITY. SO SUPERVISOR, THANK YOU VERY MUCH FOR
20 DEDICATING THOSE RESOURCES TO US. BUT WITH YOUR MOTION THAT
21 YOU SET FORTH TODAY, THAT TRULY IS A PIECE OF THE PUZZLE THAT
22 HAS BEEN MISSING. IT'S A VERY IMPORTANT PART OF HOLDING
23 PARENTS ACCOUNTABLE, PARENTAL ACCOUNTABILITY THAT HAS NOT BEEN
24 WITH US BEFORE. AND HOLDING PARENTS ACCOUNTABLE FOR THEIR
25 MINOR CHILDREN, IN MY BELIEF, WILL TRULY HELP US TO REDUCE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 GRAFFITI, AS WELL AS THE ADDITIONAL RESOURCES YOU HAVE
2 DEDICATED TO US. SO THANK YOU VERY MUCH FOR YOUR CONTINUED
3 SUPPORT. AND THANK YOU FOR SUPPORT OF THE PROGRAM THAT WE
4 HAVE.

5

6 **SUP. MOLINA:** THANK YOU, SIR. IT S A GOOD PROGRAM. MISS SHARP?

7

8 **ROSE SHARP:** YES. MY NAME IS ROSE SHARP. AND I WAS RAISED IN
9 PICO RIVERA. I'D LIKE TO FIRST THANK SUPERVISOR MOLINA FOR
10 RESPONDING TO MY EMAIL BECAUSE, YES, I WAS VERY UPSET WITH
11 WHAT HAPPENED. THANK YOU, BOARD OF SUPERVISORS, FOR TAKING THE
12 TIME TODAY ALSO IN YOUR CONSIDERATION. I'M A GRADUATE OF EL
13 RANCHO HIGH SCHOOL AND WENT TO SCHOOL WITH MARIA HICKS, FROM
14 JUNIOR HIGH TO HIGH SCHOOL. WE WERE GREAT PALS. SO WHEN I DID
15 HEAR OF HER DEATH AND HOW SHE WAS MURDERED, IT WAS VERY, VERY
16 UPSETTING. SO NORMALLY I DON'T EVEN GET INTO ANY PUBLIC
17 ISSUES. BUT THIS JUST WAS ENOUGH. I THOUGHT WE NEED TO DO
18 SOMETHING MORE. SO GROWING UP IN THIS "LEAVE IT TO BEAVER"
19 COMMUNITY OF PICO RIVERA. IT WAS JUST SO DISTURBING TO SEE HOW
20 IT'S CHANGED. I HAVE PARENTS THAT IN THEIR 80S THAT HAVE LIVED
21 THERE ALL THEIR LIVES. AND TO KNOW NOW THAT THEY'RE EVEN MORE
22 TERRIFIED TO LIVE OUT THE REST OF THEIR LIVES BY NOT WANTING
23 TO GO OUT. AND JUST BEING AFRAID OF THESE GANG BANGERS,
24 TAGGERS DESTROYING JUST THEIR PROPERTY. AND IN THE COMMUNITY
25 THAT WE LIVE IN, I JUST THINK THAT WE NEED TO JUST SPEAK UP.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MORE PEOPLE HAVE TO COME FORWARD AND MAYBE WORK WITH CAPTAIN
2 ROTHANS AND BE ABLE TO AT LEAST VOICE SOME WAYS THAT WE CAN
3 EVEN HELP. I DON'T CARE IF IT'S PUTTING THEIR PICTURES UP ALL
4 OVER THE MARKET TO JUST SCARE THEM. THEY NEED TO BE SCARED
5 STRAIGHT. SO I'M HERE IN SUCH SUPPORT OF THIS ITEM NUMBER 4.
6 AND I HOPE THAT YOU TAKE THAT INTO CONSIDERATION. AND WE COULD
7 DEFINITELY DO SOMETHING TO STOP THIS.

8

9 **SUP. MOLINA:** THANK YOU. MS. SHELGREN

10

11 **SHERRY SHELGREN:** MY NAME IS SHERRY SHELGREN. I'M HERE
12 REPRESENTING TELECARON NEIGHBORHOOD WATCH. WE'RE IN THE SOUTH
13 WHITTIER AREA. WE DO HAVE A PROBLEM WITH GRAFFITI. IT KIND OF
14 BECAME MY NICHE. I GOT REAL UPSET WHEN I SAW THE GRAFFITI OUT
15 THERE. AND I'VE WORKED WITH YOUR OFFICE, SUPERVISOR MOLINA, AS
16 FAR AS THE GRAFFITI HOT LINE, GETTING THEM DOING WHAT THEY
17 NEED TO DO. AND YOU TELL US YOU WANT GRAFFITI DOWN IN 48 HOURS
18 AND YOU HOLD THEM ACCOUNTABLE FOR THAT. I APPRECIATE THAT. I
19 REALLY DO. I HATE TO SEE IT THAT 48 HOURS, BUT I WILL ACCEPT
20 THAT. AND IT JUST REALLY DISTURBS ME TO SEE THIS. I DON'T LIKE
21 IT AT ALL. WORKING WITH YOUR OFFICE AND PUBLIC WORKS, TAKING
22 CARE OF THIS, I THINK IT'S A FANTASTIC THING. I, TOO, FEEL
23 THAT PARENTS NEED TO BE HELD ACCOUNTABLE FOR THEIR KIDS. I'VE
24 GOT TWO KIDS. THEY'RE MY RESPONSIBILITY. AND I THINK OTHER
25 PARENTS NEED TO TAKE THAT RESPONSIBILITY ALSO. AND I THINK



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THIS IS A FANTASTIC THING THAT YOU'RE DOING. AND I WANT TO LET
2 YOU KNOW THAT AS FAR AS TELECARON NEIGHBORHOOD WATCH, WE WILL
3 SUPPORT YOU IN ANY WAY WE CAN IN THIS MEASURE BECAUSE WE WANT,
4 IN OUR AREA, I'D LOVE TO SEE THE GRAFFITI TRACKER COME INTO
5 OUR SHERIFF'S STATION, TOO. IT SOUNDS LIKE IT'S A FANTASTIC
6 PROGRAM. AND I'D LIKE TO SEE MY STREETS AND BUILDINGS CLEAN.
7 THANK YOU.

8

9 **SUP. MOLINA:** WELL I THINK. THESE PEOPLE HAVE REALLY EXPRESSED
10 THE NEED FOR US TO DO SOMETHING. AND EVEN THOUGH THIS MOTION
11 BASICALLY ALL WE CAN DO IS CREATE A PROCESS, AS I UNDERSTAND
12 MR. FORTNER, THAT'S GOING TO GO INTO THE UNINCORPORATED AREAS.
13 BUT I'VE ALREADY HEARD FROM MAYOR VILLARAIGOSA, WHO IS
14 INTERESTED IN A SIMILAR OPPORTUNITY WITHIN THE CITY OF L.A.
15 AND I KNOW THAT IN OTHER CITIES LIKE PICO RIVERA, IN ORDER TO
16 MAKE IT HAPPEN, WE HAVE TO HAVE IT INTRODUCED BEFORE THEIR
17 CITY COUNCIL AND SO ON. SO I HOPE THAT-- I KNOW THAT THERE'S
18 ALREADY PRETTY MUCH LAWS ON THE BOOKS TO DO THAT. AND NOW IT'S
19 A MATTER OF CREATING A PROCESS THAT'S GOING TO WORK VERY
20 SIMILAR TO IT. SO I AM HOPEFUL THAT WE CAN CREATE SOMETHING
21 THAT'S GOING TO BE EFFECTIVE, THAT IS CERTAINLY GOING TO BRING
22 DOWN THE COST, BUT MORE IMPORTANTLY TO STOP THE KIND OF
23 GRAFFITI THAT WE'RE SEEING. AND IT IS PREVALENT. BEFORE IT WAS
24 IN THE INNER CITY. NOW WE SEE IT THROUGHOUT THE COMMUNITY.
25 IT'S UNFORTUNATE WITH CAL TRANS HAVING TO SPEND ON A REGULAR



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 BASIS, OUR WALLS ARE BEING DEFACED ALL THE TIME. IT IS AMAZING
2 HOW SOME OF THESE KIDS ARE GETTING GRAFFITI UP, WHERE THEY GET
3 IT UP. BUT I THINK ONCE WE START HOLDING PARENTS ACCOUNTABLE,
4 ONCE WE START ASKING FOR RESTITUTION, I THINK WE'RE GOING TO
5 START CHANGING A PATTERN. BECAUSE I HOPE AS I FOUND IN CAPTAIN
6 ROTHAN'S PROGRAM, MOST OF THE KIDS HE GOT WERE 12 YEARS OLD,
7 13 YEAR OLDS, I MEAN, THESE ARE LITTLE KIDS DOING IT. AND I
8 JUST THINK IT'S SORT OF THE FIRST STEP. IF THEY DON'T GET
9 CAUGHT HERE, THEN THEY GO ON TO BIGGER AND STRONGER CRIME. SO
10 WE HAVE AN OPPORTUNITY TO STOP IT AND INCORPORATE THE PARENTS
11 IN ONE WAY OR ANOTHER. AND IF THEY CAN'T AFFORD IT, MAYBE
12 THERE'S A WAY THEY CAN COME OUT AND JOIN US ON WEEKENDS WITH
13 THEIR KIDS AND PAINT OUT WALLS ALONG THE FREEWAY. WHATEVER WE
14 NEED TO DO IN ORDER TO GET THEM TO REALIZE THAT THEY HAVE A
15 REAL DUTY TO THE REST OF US AND THESE ARE NOT-- AND THEY ALL
16 HAVE TO TAKE SOME ACTION. SO WE LOOK FORWARD TO YOUR REPORT
17 AND A PROCESS THAT HOPEFULLY IS GOING TO WORK FOR THE REST OF
18 THE CITIES, BECAUSE I THINK IT'S SOMETHING WE SHOULD TAKE ON
19 THE ROAD SO THAT ALL OF L.A. COUNTY HAS A VERY SIMILAR KIND OF
20 PROGRAM IN PLACE. AND THAT WAY IT WILL BE MORE EFFECTIVE AS WE
21 SET UP THIS PROCESS OF HOW WE INSTITUTE THESE CIVIL FINES.

22

23 **SUP. KNABE:** MR. CHAIRMAN?

24

25 **CHAIRMAN YAROSLAVSKY:** MR. KNABE?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

SUP. KNABE: YES, AS A COMAKER OF THIS MOTION, OBVIOUSLY I
STRONGLY SUPPORT IT AND WHAT WE'RE ATTEMPTING TO DO HERE. I
KNOW THAT IN MY OWN DISTRICT, IN PORTIONS OF SOUTH WHITTIER AS
WELL AS ROWLAND HEIGHTS THIS PAST APRIL, WE FUNDED THE
GRAFFITI TRACKER. THE RESULTS HAVE BEEN ABSOLUTELY
OUTSTANDING. AND TO HAVE DEDICATED PROSECUTORIAL OPPORTUNITIES
LIKE THIS, AS WELL AS TO HOLD PARENTS ACCOUNTABLE, I THINK AS
SUPERVISOR MOLINA SAID SO WELL, THE MOST IMPORTANT THING IS TO
CHANGE A CULTURE, BECAUSE AS WE HAD WORKED THROUGH THAT
PREVIOUS ELIMINATION OF GRAFFITI AND WE WERE DOING A PRETTY
GOOD JOB OF IT, NOW WE'RE SEEING THAT YOUNGER WAVE COMING BACK
IN. AND AS YOU SAID, IF YOU DON'T STOP IT NOW, THEN IT LEADS
TO BIGGER AND WORSE THINGS. SO HOPEFULLY WHEN WE GET THIS
REPORT BACK AND SUPERVISOR MOLINA AND I BOTH MADE A COMMITMENT
TO GRAFFITI TRACKER, BUT ALSO TO TAKE THIS PROGRAM ON THE ROAD
TO MAKE SURE THAT THOSE CITIES THAT ARE-- AND I THINK ALL
CITIES. I MEAN I DON'T THINK THERE'S ANY AREA OF THIS COUNTY
OR EVEN THE STATE OF CALIFORNIA THAT IS EXEMPT FROM GRAFFITI
RIGHT NOW. AND SO I THINK IT'S A REAL OPPORTUNITY TO DO
SOMETHING ABOUT IT.

22

SUP. MOLINA: AND IT DOES WORK. WE'RE GOING TO HAVE TO PUT
MORE-- CAPTAIN, YOU'VE HAD HOW MANY PROSECUTIONS IN JUST THIS
PAST YEAR?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **CAPTAIN MICHAEL ROTHANS:** OUT OF THE 70 ARRESTS, SO FAR I THINK
3 THERE'S BEEN 42 SUCCESSFUL PROSECUTIONS AND THE COURT ORDERED
4 OVER 62,000 IN RESTITUTION BACK TO THE CITY.

5

6 **SUP. MOLINA:** NOT BAD. THAT'S A PRETTY GOOD RECORD. SO IT
7 REALLY MAKES SENSE, AND THAT'S SOMETHING WE'RE GOING TO WORK
8 ON TOGETHER, AS I PROMISED YOU, TO PUT IN MORE MONEY, TO GET A
9 SPECIAL PROSECUTOR AND DO SO AS WELL SO WE CAN ENHANCE THE
10 PROGRAM.

11

12 **CAPTAIN MICHAEL ROTHANS:** THANK YOU. NO DIFFERENT THAN THE SAGE
13 DEPUTIES THAT WE SUPPORT FOR GANGS. AND THIS IS ANOTHER
14 OPPORTUNITY.

15

16 **SHERRY SHELGREN:** GREAT. THANK YOU VERY MUCH.

17

18 **CHAIRMAN YAROSLAVSKY:** THANK YOU. MR. ANTONOVICH?

19

20 **SUP. ANTONOVICH:** LET ME JUST COMMEND SUPERVISOR MOLINA AND
21 KNABE ON BEING INNOVATIVE ON THIS ISSUE THAT PLAGUES EACH OF
22 OUR DISTRICTS. WE LOOK FORWARD IN WORKING AS A TEAM TO MAKE A
23 DIFFERENCE.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA:** ABSOLUTELY. THANK YOU SO MUCH FOR JOINING US
2 TODAY.

3

4 **CHAIRMAN YAROSLAVSKY:** THANK YOU. SO MOLINA MOVES, KNABE
5 SECONDS, WITHOUT OBJECTION, UNANIMOUS VOTE ON ITEM NUMBER 4.
6 DO YOU HAVE ANYTHING ELSE YOU WANT TO CALL UP, GLORIA? I DON'T
7 KNOW IF YOU WERE HOLDING ANYTHING ELSE.

8

9 **SUP. MOLINA:** NO, I AM NOT.

10

11 **CHAIRMAN YAROSLAVSKY:** OKAY. SUPERVISOR BURKE?

12

13 **SUP. BURKE:** I MOVE THAT WHEN WE ADJOURN TODAY, WE ADJOURN IN
14 MEMORY OF CAROLYNN SHIFFLETT, LONGTIME LOS ANGELES COUNTY
15 RESIDENT, WELL KNOWN COMMUNITY ACTIVIST AND SOCIALITE WHO WAS
16 A FUNDRAISER FOR REVEREND MARTIN LUTHER KING'S SOUTHERN
17 CHRISTIAN LEADERSHIP CONFERENCE. SHE WAS THE MOTHER OF THE
18 LATE LYNNE SHIFFLETT, A FORMER TELEVISION PRODUCER AND PRIVATE
19 ASSISTANT TO MALCOLM X. AND JAMES III, A MUSIC COMPOSER AND
20 PRODUCER. SHE LEAVES TO CHERISH HER MEMORY HER SON JAMES,
21 DAUGHTER-IN-LAW DIANE, AND THREE GRANDCHILDREN, JAMES IV,
22 NICHOLAS AND VICTORIA.

23

24 **CHAIRMAN YAROSLAVSKY:** UNANIMOUS VOTE.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** I'LL CALL UP ITEM 43, YES.

2

3 **CLERK SACHI HAMAI:** ITEM 43 IS THE PUBLIC HEARING. AND I'LL
4 READ THE SHORT TITLE IN FOR THE RECORD. THIS IS THE COMBINED
5 HEARING ON ZONE CHANGE CONDITIONAL USE PERMIT INVESTING
6 TENTATIVE TRACT MAP AND MITIGATED NEGATIVE DECLARATION RELATED
7 TO PROPERTY LOCATED AT 22700 MYLAR AVENUE, CARSON ZONE
8 DISTRICT PETITIONED BY RICHARD WALTER ON BEHALF OF DON WILSON,
9 BUILDERS. ALSO IF I COULD SWEAR EVERYBODY IN. ALL THOSE WHO
10 PLAN TO TESTIFY BEFORE THE BOARD, PLEASE STAND AND RAISE YOUR
11 RIGHT HAND TO BE SWORN IN.

12

13 **CHAIRMAN YAROSLAVSKY:** ON THIS ITEM

14

15 **CLERK SACHI HAMAI:** ON THIS ITEM, 43.

16

17 **CHAIRMAN YAROSLAVSKY:** THERE DOES NOT APPEAR TO BE ANYBODY.

18

19 **CLERK SACHI HAMAI:** THERE DOESN'T APPEAR TO BE ANYBODY

20

21 **CHAIRMAN YAROSLAVSKY:** SO SEEING NOBODY-- DOES ANYBODY WANT TO
22 BE HEARD ON THIS ITEM? SEEING NOBODY IN THE AUDIENCE, THE
23 PUBLIC HEARING IS CLOSED.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** I NEED MY MOTION. I MOVE THAT WE APPROVE THIS
2 APPLICATION WHICH WILL AUTHORIZE THE DEVELOPMENT OF A 60 UNIT
3 DETACHED CONDOMINIUM PROJECT IN THE WEST CARSON TORRANCE AREA.
4 THE APPLICANT DON WILSON BUILDERS HAS BUILT HIGH QUALITY
5 ATTRACTIVE HOMES IN THE SOUTH BAY COMMUNITY FOR MORE THAN 50
6 YEARS. THIS PROJECT WILL HELP THE COUNTY ADDRESS ITS HOUSING
7 NEEDS AND WILL ADVANCE THE IMPORTANT COUNTY GOAL OF CREATING
8 NEW HOUSING AND URBAN INFILL AREAS. THE 5.22-ACRE DEVELOPMENT
9 SITE IS CURRENTLY UNDERUTILIZED AND SUFFERS FROM VISUAL
10 BLIGHT. THE APPLICANT HAS CONDUCTED EXTENSIVE OUTREACH AND
11 BASED UPON ITS EFFORTS, I AM CONVINCED THIS IS A PROJECT THAT
12 HAS BROAD COMMUNITY SUPPORT. I'M ALSO CONVINCED THAT THE
13 DENSITY PROPOSED BY THE APPLICANT, 11.47 UNITS PER ACRE IS
14 COMPATIBLE WITH THE SURROUNDING NEIGHBORHOOD AND WITH OTHER
15 MULTI-FAMILY DEVELOPMENT IN THE SURROUNDING NEIGHBORHOOD. I'VE
16 REVIEWED THE FINDINGS AND CONDITION OF REGIONAL PLANNING
17 COMMISSION AND CONCUR WITH THE FAVORABLE ACTIONS AND
18 RECOMMENDATIONS IT HAS MADE TO THIS BOARD. THEREFORE I MOVE
19 THAT THE BOARD OF SUPERVISORS CLOSE THE PUBLIC HEARING AND
20 INSTRUCT THE COUNTY COUNSEL TO PREPARE APPROPRIATE FINDINGS
21 AND CONDITIONS TO APPROVE ZONE CHANGE CASE NO. 2006-00002-(2)
22 CONDITIONAL USE PERMIT CASE NUMBER 2006-18. AND BEST INTENDED
23 TRACT MAP NUMBER 065157 AND ACCOMPANYING NEGATIVE DECLARATION.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** OKAY. SECONDED BY MR. ANTONOVICH. IS
2 THERE ANY DISCUSSION? IF NOT, SO ORDERED. UNANIMOUS VOTE.

3

4 **SUP. BURKE:** I'LL CALL UP ITEM 47. I DON'T THINK ANYONE CALLED
5 UP THAT.

6

7 **CHAIRMAN YAROSLAVSKY:** DR. CLAVREUL? ON ITEM 47? WHAT'S THE
8 OTHER ONE? IF YOU COULD ALSO SPEAK TO S-1 WHILE YOU'RE UP
9 HERE, WE'D APPRECIATE THAT.

10

11 **SUP. BURKE:** IT WILL BE CONTINUED, RIGHT?

12

13 **CHAIRMAN YAROSLAVSKY:** BOTH OF THEM ARE SCHEDULED TO BE
14 CONTINUED, THAT'S CORRECT.

15

16 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.
17 DR. GENEVIEVE CLAVREUL. THE REASON I HELD THAT ITEM IS BECAUSE
18 TODAY THERE IS 44, 45, S-1 AND 47 ARE ALL POSTPONED. THEY ARE
19 ALL BUDGET ITEMS. AND WE HAVE A NEW C.E.O. WITH MULTIPLE
20 SUPPORT SYSTEMS. AND I DON'T THINK IT'S A GOOD SIGN THAT EVERY
21 TIME WE HAVE SOMETHING IS DUE, IT IS CONSTANTLY POSTPONED.
22 THIS DOES NOT LOOK GOOD ON THE COMPETENCY OF THE PEOPLE WHO
23 ARE WORKING FOR THE COUNTY. THAT'S MY 10 CENTS.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** THANK YOU ON BOTH OF THOSE ITEMS. SO
2 BOTH ITEMS.

3

4 **SUP. MOLINA:** WELL THE ONLY THING IS THAT I HAVE A QUESTION,
5 AND I DON'T KNOW WHO IS HERE. IS NO ONE HERE FROM THE HEALTH
6 DEPARTMENT TODAY? BECAUSE-- WHO'S HERE?

7

8 **SPEAKER:** DR. CHERNOF IS HERE.

9

10 **SUP. MOLINA:** I AM STILL WAITING, I HOPE DR. CHERNOV CAN HEAR
11 ME AND MAYBE HE'LL COME OUT. AND I TOLD HIM I WAS EITHER GOING
12 TO GET IT AT MY OFFICE ONE DAY, OR I HAVE TO ASK AT A PUBLIC
13 SETTING. YOU KNOW, WE ASKED A LONG TIME AGO FOR THE PEOPLE WHO
14 WERE RESPONSIBLE FOR ALL OF THE DEFICIENCIES, NAME, RANK AND
15 SERIAL NUMBER. AND I CAN'T SEEM TO GET THAT. AND I THINK
16 THAT'S EMBARRASSING.

17

18 **DR. BRUCE CHERNOF:** SUPERVISOR MOLINA, ON BEHALF OF MY
19 DEPARTMENT, I OWE YOU AN APOLOGY. THAT'S MY RESPONSIBILITY. WE
20 HAVE COMPLETED THAT WORK. JUST IN THE MIDST OF THE OTHER--

21

22 **SUP. MOLINA:** IS THERE ANY WAY WHY IT'S A SECRET FROM US?

23

24 **DR. BRUCE CHERNOF:** I WILL HAVE IT TO YOU BY FIRST THING
25 TOMORROW MORNING.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA:** WHY NOT RIGHT NOW?

3

4 **DR. BRUCE CHERNOF:** BECAUSE I DON'T HAVE IT WITH ME,
5 SUPERVISOR.

6

7 **SUP. MOLINA:** COULD SOMEONE EMAIL IT TO ME?

8

9 **DR. BRUCE CHERNOF:** I'LL TRY TO TRACK DOWN THE STAFF
10 RESPONSIBLE, SUPERVISOR.

11

12 **SUP. MOLINA:** I DON'T UNDERSTAND, DR. CHERNOF. WE CONSTANTLY
13 ARE ASKING FOR THIS INFORMATION AND IT SEEMS AS THOUGH WE HAVE
14 TO CREATE AN EMBARRASSING SITUATION FOR YOU ALL IN ORDER FOR
15 US TO GET THE INFORMATION. WHEN THE L.A. TIMES OR ANY OF THE
16 PAPERS WRITE ABOUT HOW RESPONSIBLE WE AS BOARD OF SUPERVISORS
17 WERE FOR THE DEMISE OF M.L.K., I MEAN IT PAINS ME
18 TREMENDOUSLY. AND THE WORST PART ABOUT IT IS THAT WHEN WE ASK
19 FOR ACCOUNTABILITY, BECAUSE EVERY SINGLE STEP OF THE WAY WE
20 PROVIDED RESOURCES THAT YOU REQUESTED, WE DID ALL THAT YOU
21 ASKED US TO DO, AND I KNOW THAT AT THE END OF THE DAY, YOU
22 TRIED YOUR BEST IN EVERY WHICH WAY. BUT THERE ALSO HAS TO BE
23 THE ISSUE OF ACCOUNTABILITY. AND I HAVE ASKED FOR THESE NAMES.
24 I WANT TO KNOW WHERE THESE PEOPLE ARE GOING. AND I DO NOT WANT
25 THEM ASSIGNED.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DR. BRUCE CHERNOF:** UNDERSTOOD, SUPERVISOR.

3

4 **SUP. MOLINA:** MAYBE IT'S UNDERSTOOD, BUT YOU DON'T PROVIDE IT.
5 HOW MANY WEEKS HAS IT BEEN?

6

7 **DR. BRUCE CHERNOF:** SUPERVISOR, IT'S BEEN COMPLETED. I WILL GET
8 IT TO YOU.

9

10 **CHAIRMAN YAROSLAVSKY:** MAKE SURE YOU GET IT TO ALL OF US.

11

12 **DR. BRUCE CHERNOF:** TODAY. I WILL GET IT TO ALL OF YOU.

13

14 **SUP. MOLINA:** IT'S UNFORTUNATE THAT WE HAVE TO DO IT THIS WAY.

15

16 **CHAIRMAN YAROSLAVSKY:** IT SOUNDS TO ME LIKE YOU'RE EITHER GOING
17 TO HAVE IT THIS AFTERNOON OR FIRST THING TOMORROW MORNING.

18

19 **DR. BRUCE CHERNOF:** YES, SUPERVISOR.

20

21 **SUP. MOLINA:** I KNOW, BUT IT'S REALLY UNFORTUNATE TO DO IT IN A
22 PUBLIC SETTING WHEN YOU ASKED NICELY EIGHT WEEKS AGO.

23

24 **CHAIRMAN YAROSLAVSKY:** I KNOW.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. BURKE:** WHILE YOU'RE HERE, DO YOU WANT TO DO 42?

2

3 **DR. BRUCE CHERNOF:** I'M SORRY, SUPERVISOR BURKE?

4

5 **SUP. BURKE:** I'LL CALL UP 42, WHILE YOU'RE HERE.

6

7 **CHAIRMAN YAROSLAVSKY:** HOLD ON. I THOUGHT YOU WERE ASKING HIM A

8 QUESTION. DOES ANYBODY HAVE ANY QUESTIONS FOR HIM. IF NOT, 47

9 AND S-1 WILL BE CONTINUED FOR ONE WEEK. MS. BURKE?

10

11 **SUP. BURKE:** SINCE HE'S HERE, I'LL CALL UP 42.

12

13 **CHAIRMAN YAROSLAVSKY:** OKEY-DOKEY. 42 IS NOT BEING CONTINUED.

14

15 **CLERK SACHI HAMAI:** NO, 42 IS BEING HEARD TODAY.

16

17 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. DO WE HAVE ANYBODY THAT WANTS

18 TO BE HEARD ON THAT?

19

20 **CLERK SACHI HAMAI:** ON WHICH ITEM?

21

22 **CHAIRMAN YAROSLAVSKY:** 42.

23

24 **CLERK SACHI HAMAI:** 42, YES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** DR. CLAVREUL? OKAY. DR. CHERNOF?

2

3 **DR. BRUCE CHERNOF:** CHAIR, SUPERVISORS, JUST A COUPLE OF
4 COMMENTS RELATIVE TO OUR WRITTEN REPORT OF LAST FRIDAY. THE
5 M.L.K. -MAC CONTINUES TO SEE AN INCREASING NUMBERS OF PATIENTS
6 IN ITS URGENT CARE. 488 PATIENTS LAST WEEK. THAT'S A 7 PERCENT
7 INCREASE OVER THE WEEK BEFORE. WE'RE NOW SEEING, IF YOU
8 ANNUALIZE THAT, ROUGHLY 25,000 E.R. VISITS A YEAR. THAT'S
9 5,000 MORE THAN IN THE INITIAL CONTINGENCY PLAN PROJECTIONS.
10 THAT'S A GOOD THING THAT WE'RE ABLE TO SEE THAT MANY PATIENTS.
11 WE'VE TRANSFERRED OUT 50 PATIENTS OVER THE LAST WEEK FOR
12 HIGHER LEVEL OF CARE PURPOSES. AND THE TOTAL NUMBER OF
13 OUTPATIENT PRIMARY AND SPECIALTY CARE VISITS CONTINUES TO
14 REMAIN LEVEL AT ROUGHLY 2,000. THE AVERAGE NUMBER OF 911
15 TRANSPORTS IN THE AREA HAS REMAINED AT LEVEL FOR THE LAST SIX
16 WEEKS; HOWEVER, ALL OF THE IMPACTED HOSPITALS CONTINUE TO
17 REPORT A SUSTAINED INCREASE IN AMBULANCE TRAFFIC AND THE
18 HOSPITALS ARE GENERALLY REPORTING THAT THEIR INPATIENT BEDS
19 ARE BUSIER THAN USUAL FOR THIS TIME OF YEAR. A COUPLE OF OTHER
20 IMPACTED HOSPITAL COMMENTS. DOWNEY REGIONAL MEDICAL CENTER DID
21 EXPERIENCE A BRIEF PATIENT SURGE AND REQUESTED DIVERSION OF
22 ALL AMBULANCE TRAFFIC FOR APPROXIMATELY TWO HOURS ON OCTOBER
23 1ST, WHICH WAS GRANTED AND MANAGED BY E.M.S. THE E.M.S. AGENCY
24 HAS HAD A FACE-TO-FACE MEETING WITH CENTINELLA FREEMAN
25 REGIONAL MEDICAL CENTER AS WELL AS COUNTY AND CITY FIRE



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 DEPARTMENT PERSONNEL TO DISCUSS THE CURRENT AMBULANCE SERVICE
2 AREA IN RESPONSE TO REPORTS THAT CENTINELLA WAS EXPERIENCING A
3 SURGE IN EMERGENCY ROOM VISITS. AND THE E.M.S. AGENCY
4 CONTINUES TO MONITOR PARAMEDICS TO INSURE THAT THEY'RE
5 FOLLOWING THE SERVICE AREA RULES, BUT NO CHANGES WERE MADE TO
6 CENTINELLA'S SERVICE AREA AT THIS TIME. A BRIGHT SPOT IS THAT
7 ON OCTOBER 1ST, 2007, LOS ANGELES METROPOLITAN MEDICAL CENTER
8 WAS LICENSED AS A BASIC EMERGENCY DEPARTMENT WITH FOUR
9 TREATMENT BAYS. IT IS ANTICIPATED THAT THEY WILL BE APPROVED
10 AS A 911 RECEIVING HOSPITAL IN NOVEMBER OF THIS YEAR. SO THAT
11 WILL GIVE US ONE MORE VERY SMALL, MIND YOU, BUT ANOTHER
12 POTENTIAL EMERGENCY ROOM DELIVERY SITE FOR AMBULANCES. D.H.S.
13 HAS BEEN WORKING VERY CLOSELY WITH OUR OWN STAFF AS WELL AS
14 WITH HASK, TO LOOK AT WHETHER THERE'S A REASONABLE O.S.H.P.A.
15 BASELINE COMPARISON WE'VE COME TO THE CONCLUSION THAT THE WAY
16 THE O.S.H.P.A. DATA IS COLLECTED IS NOT CONSISTENT WITH HOW
17 THE PRIVATE HOSPITALS ARE CURRENTLY COLLECTING THEIR AMBULANCE
18 DATA. SO THE DEPARTMENT IS WORKING WITH HASK TO IMPLEMENT A
19 NEW DATA COLLECTION PROCESS SO THAT CURRENT DATA CAN BE MORE
20 CLOSELY COMPARED WITH O.S.H.P.A. IN PRIOR YEARS TO GIVE A
21 BETTER COMPARISON. AS FAR AS THE IMPACTED HOSPITAL PROGRAM
22 ITSELF GOES, WE NOW HAVE DATA FOR THE MONTH OF SEPTEMBER.
23 THERE WERE A TOTAL OF 719 PATIENTS ENROLLED. THIS NUMBER OF
24 PATIENTS INCLUDES BOTH THOSE ENROLLED WHO WERE TREATED AND
25 RELEASED AS WELL AS TREATED AND ADMITTED PATIENTS. NOW, NOT



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ALL OF THOSE PATIENTS WILL ULTIMATELY RESULT IN A CLAIM. A
2 NUMBER OF THESE PATIENTS WILL ULTIMATELY TURN OUT TO HAVE
3 ANOTHER PAYER SOURCE. BUT THAT'S THE TOTAL NUMBER OF PATIENTS
4 ENROLLED IN OUR FIRST MONTH. AS FAR AS BRINGING UP ADDITIONAL
5 BEDS IN THE SYSTEM, I WANT TO GIVE YOU OUR FIRST FORMAL UPDATE
6 ON THAT. HARBOR U.C.L.A. MEDICAL CENTER IS SCHEDULED PER THE
7 PLAN TO BRING UP 20 ADDITIONAL BEDS. AS OF TODAY, OCTOBER 9TH,
8 15 OF THOSE BEDS HAVE BECOME AVAILABLE, 10 EARLIER THIS MONTH,
9 5 TODAY AND THE NEXT 5 WILL BE OPEN ON NOVEMBER 1ST. PER YOUR
10 REQUEST FOR INFORMATION, SUPERVISOR BURKE AND YOURS AS WELL,
11 SUPERVISOR KNABE, THE URGENT CARE IS CURRENTLY OPEN AT HARBOR
12 FROM 8 TO 11 MONDAY THROUGH FRIDAY. WE ARE, BASED ON THIS
13 BOARD'S REQUEST, ACTIVELY EVALUATING THE COST AND FEASIBILITY
14 OF EXPANDING URGENT CARE HOURS OF OPERATION, AND WE WILL BE
15 BACK IN FRONT OF YOUR BOARD IN TWO WEEKS WITH A
16 RECOMMENDATION. AS FAR AS RANCHO LOS AMIGOS GOES, OF THE 52
17 BEDS PROPOSED IN THE PLAN, 22 OF THEM ARE CURRENTLY STAFFED
18 AND OPERATING, INCLUDING TWO I.C.U. BEDS. WE WILL BE BRINGING
19 UP THE ADDITIONAL BEDS BASED ON DEMAND AND STAFF RECRUITMENT.
20 RANCHO HAS ALSO BEEN ABLE TO ACCOMMODATE ALL APPROPRIATE
21 REFERRALS AND WE'VE BEGUN A SMALL PILOT WHERE RANCHO HAS GONE
22 OUT TO A COUPLE OF THE IMPACTED HOSPITALS TO ACTUALLY LOOK FOR
23 APPROPRIATE PATIENTS TO BRING THEM MORE EXPEDITIOUSLY FROM THE
24 PRIVATES TO OUR FACILITIES. BASED ON THIS EXPERIENCE, WE WILL
25 BE EXPANDING THIS PROGRAM. AS FAR AS EFFORTS GO TO REOPEN



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 MARTIN LUTHER KING HOSPITAL, THE REQUEST FOR SOLUTIONS TO
2 REOPEN THE FACILITY WAS FINALIZED LAST WEEK AND WAS POSTED ON
3 THE D.H.S. WEBSITE ON OCTOBER 5TH. THIS WEDNESDAY, OCTOBER
4 10TH, WE WILL BE HOSTING, FROM 6 TO 8 P.M. AT THE HUDSON
5 AUDITORIUM AT M.L.K. A COMMUNITY MEETING FOR INTERESTED
6 COMMUNITY MEMBERS AS WELL AS POTENTIAL PARTNERS WHO MIGHT WISH
7 TO PLAY A ROLE IN REOPENING THE HOSPITAL. THOSE ARE MY
8 COMMENTS FOR YOU TODAY AND I'D BE GLAD TO TAKE ANY QUESTIONS.

9

10 **CHAIRMAN YAROSLAVSKY:** SUPERVISOR ANTONOVICH?

11

12 **SUP. ANTONOVICH:** AND WHAT IS THE STATUS OF THOSE EMPLOYEES
13 BEING RETRAINED OR BEING RELEASED?

14

15 **DR. BRUCE CHERNOF:** WE'RE WORKING CLOSELY WITH THE C.E.O. THE
16 STAFF. WE ARE ESSENTIALLY DONE WITH ALL OF THE INDIVIDUALS WHO
17 HAVE BEEN PLACED, FOLLOWED THEIR ARRIVAL AT THEIR NEW
18 FACILITY, BOTH THEIR ARRIVAL AND TESTING THEIR COMPETENCIES ON
19 THE WAY IN THE DOOR. THERE ARE A SMALL NUMBER OF PEOPLE WHO
20 REMAIN EITHER IN REMEDIATION OR IN FORMAL PERFORMANCE
21 MANAGEMENT AND WE'LL BE PROVIDING YOUR BOARD, I'M LOOKING FOR
22 SHEILA, LATER THIS WEEK, I BELIEVE.

23

24 **SUP. ANTONOVICH:** WHAT IS THE PERIOD OF TIME THAT THEY CAN
25 REMAIN IN REMEDIATION?



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1

2 **DR. BRUCE CHERNOF:** SUPERVISOR ANTONOVICH, IT IS ON A CASE BY
3 CASE BASIS BASED ON THE SPECIFIC DISCIPLINE THAT THEY'RE IN.
4 NURSES AND RESPIRATORY THERAPISTS ARE DIFFERENT. BUT WE'RE
5 LOOKING AT VERY SHORT TIMEFRAMES WE NEED TO COMPLETE THIS
6 WORK.

7

8 **SUP. ANTONOVICH:** WHAT DO THEY DO? JUST STAY IN CLASS LEARNING
9 CORRECT PROCEDURES IN NURSING BEFORE THEY--

10

11 **DR. BRUCE CHERNOF:** FIRST SUPERVISOR, NO INDIVIDUAL IS ALLOWED
12 TO PROVIDE CLINICAL CARE IN THE AREA WHERE THEY DO NOT-- WHERE
13 THEY HAVE NOT BEEN ABLE TO DEMONSTRATE COMPETENCY TESTING.
14 THEY ARE REQUIRED TO GO THROUGH SOME KIND OF FORMAL TRAINING,
15 CLASSWORK OR HANDS-ON WORK AND THEN BE RETESTED. IF THEY
16 CANNOT PASS THAT TESTING, THEY WILL GO THROUGH PERFORMANCE
17 MANAGEMENT. IF THEY CANNOT REMEDIATE, THEY WILL BE REMOVED.

18

19 **SUP. ANTONOVICH:** I PERSONALLY WANT TO THANK DR. CHERNOF FOR
20 ATTENDING THE NELLY REAGAN DINNER FOR OLIVE VIEW HOSPITAL ON
21 FRIDAY NIGHT WHERE MUHAMMAD ALI WAS THE RECIPIENT OF THE NELLY
22 REAGAN AWARD. WHICH NELLY WAS PRESIDENT RONALD REAGAN'S
23 MOTHER, WHO WAS A VOLUNTEER FOR MANY YEARS AT THE HOSPITAL.
24 AND MUHAMMAD ALI AND HIS WIFE WERE VERY APPRECIATIVE OF THE
25 AWARD. AND IT WAS VERY WELL ATTENDED. AND I APPRECIATE DR.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CHERNOF FOR BEING THERE AND PROVIDING LEADERSHIP, AS WELL, FOR
2 THE ENTIRE COUNTY. SO THANK YOU.

3

4 **DR. BRUCE CHERNOF:** THANK YOU, SUPERVISOR. I AM REALLY PROUD OF
5 WHAT OUR HOSPITALS AND OUR CLINICS DO. AND TO SPEND A MOMENT
6 ACKNOWLEDGING THAT AND TO RAISE FUNDS FOR OUR FOUNDATION IS
7 VERY IMPORTANT AS WE LOOK AT OUR SYSTEM GOING FORWARD.

8

9 **SUP. KNABE:** MR. CHAIRMAN?

10

11 **CHAIRMAN YAROSLAVSKY:** SUPERVISOR KNABE?

12

13 **SUP. KNABE:** ON THIS TESTING PROCESS, YOU SAID AS YOU MOVED
14 THEM OUT, THEY'RE TESTED ONCE THEY LEAVE THE M.L.K. FACILITY,
15 IS THAT CORRECT?

16

17 **DR. BRUCE CHERNOF:** TWO STEPS OF TESTING, SUPERVISOR KNABE. ONE
18 WAS ON THE WAY OUT THE DOOR. BUT ALSO FOR EACH CLINICIAN
19 COMING IN THE DOOR BEING TESTED RELATIVE TO THEIR ROLE IN THE
20 FACILITY. THE SPECIFIC EQUIPMENT THEY WILL USE, SO YES.

21

22 **SUP. KNABE:** RIGHT, SO IN OTHER WORDS, THEY GET RETESTED, AS
23 WELL, ONCE THEY'RE MOVED TO A RANCHO OR A HARBOR, THEY'RE
24 RETESTED AT THE INCOMING FACILITY, IS THAT CORRECT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **DR. BRUCE CHERNOF:** USING THE TESTING PROCESS THAT THOSE
2 FACILITIES HAVE, THAT'S CORRECT.

3

4 **SUP. KNABE:** WHAT HAPPENS IF THEY DON'T PASS THAT?

5

6 **DR. BRUCE CHERNOF:** THEY ARE AGAIN NOT ALLOWED TO PRACTICE IN
7 THE CLINICAL AREA WHERE THEY HAD A SKILLS DEFICIT. THEY ARE
8 BEING ASKED TO GO THROUGH SOME KIND OF FORMAL REMEDIATION. AND
9 SUPERVISOR, IF THEY CANNOT PASS THAT REMEDIATION, THEY WILL BE
10 REMOVED.

11

12 **SUP. KNABE:** SO AT SOME POINT THERE'S A REPORT YOU'RE PUTTING
13 TOGETHER FOR US, WILL INDICATE THOSE PARTICULAR INDIVIDUALS
14 THAT WERE UNABLE TO SECURE A PASSING GRADE OF SOME SORT,
15 EITHER OUTGOING OR INCOMING BUT, YES, STILL ON THE COUNTY
16 PAYROLL?

17

18 **DR. BRUCE CHERNOF:** WE WILL RESOLVE EVERY SINGLE INDIVIDUAL.

19

20 **SUP. KNABE:** AND THE POTENTIAL DISMISSALS THERE, TOO?

21

22 **DR. BRUCE CHERNOF:** YES.

23



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** ANY OTHER QUESTIONS? MRS. BURKE? MISS
2 MOLINA? IF NOT, THANK YOU. HANG ON. DR. CLAVREUL WOULD LIKE TO
3 BE HEARD.

4

5 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON. DR. GENEVIEVE
6 CLAVREUL. I'M GLAD THAT WE ARE GOING TO FINALLY BE LOOKING AT
7 LAST YEAR, BECAUSE ALL THE FIGURES YOU HAD THE LAST FEW WEEKS
8 AND MONTHS INVOLVE THE PATIENT LOAD AND SO ON AND IT IS
9 TOTALLY IRRELEVANT WHEN YOU DON'T COMPARE WITH IT THE YEAR
10 BEFORE. SO I THINK THAT SHOULD HAVE BEEN DONE, THAT SHOULD
11 HAVE BEEN THE FIRST THING BEING DONE, BUT BETTER LATE THAN
12 NEVER, I GUESS. ALSO, I WOULD LIKE TO KNOW A LITTLE MORE ABOUT
13 THAT MEETING OF THE DEPARTMENT, HOSPITAL ASSOCIATION OF
14 SOUTHERN CALIFORNIA ON OCTOBER 11, AND THE AGENDA FOR THAT
15 MEETING. I THINK THAT WOULD BE VERY IMPORTANT. AND LAST WEEK,
16 I BROUGHT THE ISSUE OF A 911 BEING CALLED FROM THE URGENT
17 CARE. WHY WOULD YOU NEED TO CALL 911 WHERE ACCORDING TO DR.
18 CHERNOF, YOU HAVE AMBULANCES AT THE SITE ALL THE TIME? I
19 CANNOT UNDERSTAND THAT. AND YOU HAVE COMPETENT PHYSICIANS
20 SEEING PATIENTS. YOU DON'T CALL A 911 WHEN YOU HAVE AN
21 AMBULANCE RIGHT BY THE URGENT CENTER AND YOU HAVE PHYSICIANS.
22 SOMETHING WRONG WITH THAT PICTURE. AND I WOULD LIKE TO KNOW
23 MORE ABOUT IT. ALSO, WE ARE VERY LUCKY BECAUSE GOVERNOR
24 SCHWARZENEGGER THIS MORNING SIGNED A BILL INTO LAW, SENATE
25 BILL 343, AND I THINK IT WILL BE TOTALLY MAYBE REVIEW THE WAY



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 YOU TREAT THE PUBLIC AND YOU GIVE ACCESS TO DOCUMENTATION. I
2 WOULD HIGHLY RECOMMEND YOU DO READ IT BECAUSE IT WILL BECOME
3 AN APPLICATION. THE PUBLIC IS ENTITLED TO ANY DOCUMENT ANY OF
4 YOU GET BEFORE THE MEETING. AND WE ARE ENTITLED TO THOSE
5 DOCUMENTS BEFORE THE MEETING. IN THE KIND OF REPORT WE HAVE
6 CONSISTENTLY WITH DR. CHERNOF WITH NOTHING IN WRITING AND NOT
7 AVAILABLE EASILY TO THE PUBLIC, IS NOT APPROPRIATE. THANK YOU
8 FOR YOUR ATTENTION.

9

10 **CHAIRMAN YAROSLAVSKY:** THANK YOU. SO THE ITEM IS NOTED AND
11 FILED. MS. BURKE, ANY OTHER?

12

13 **SUP. BURKE:** 25.

14

15 **CHAIRMAN YAROSLAVSKY:** 25? PETER BAXTER? GOOD AFTERNOON, MR.
16 BAXTER.

17

18 **PETER BAXTER:** GOOD AFTERNOON, MR. CHAIRMAN. AS I UNDERSTAND--
19 MR. CHAIRMAN, MEMBERS OF YOUR HONORABLE BOARD, MR. FUJIOKA,
20 LADIES AND GENTLEMEN. MY NAME IS PETER BAXTER AND I LIVE IN
21 LOS ANGELES. AS I UNDERSTAND THE GENERALLY ACCEPTED
22 EXPLANATION FOR THE FAILURE OF THE NEW YORK FIRE DEPARTMENT TO
23 PUT OUT THE FIRE IN THE TWIN TOWERS ON 9/11, IT IS BECAUSE THE
24 INTENSE HEAT OF THE BURNING AVIATION FUEL MADE IT IMPOSSIBLE
25 TO PUT OUT THAT FIRE. SUCH A THEORY DENIES THE RESEARCH OF



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 ANTOINE-LAURENT LEVOISIER, WHO DISCOVERED OXYGEN. WHEN
2 LEVOISIER DISCOVERED OXYGEN, HE NAMED OXYGEN AS BEING OXYGEN.
3 LEVOISIER DISCOVERED THAT FIRE WAS ABSOLUTELY DEPENDENT ON
4 OXYGEN. NO OXYGEN, NO FIRE. I'D LIKE TO OFFER MY
5 CONGRATULATIONS TO CAPTAIN, FIRE CAPTAIN RICKY LEWIS WHO WAS
6 HONORED LAST WEEK BY YOUR HONORABLE BOARD FOR HIS DISTINCTION
7 IN FIRE SUPPRESSION. HIS SUBJECT WAS FIRE SUPPRESSION. AND IT
8 IS MY CERTAIN HOPE THAT CAPTAIN LEWIS WILL KINDLY ADDRESS THE
9 COMMENT THAT I JUST MADE AND LET US HAVE HIS OWN PROFESSIONAL
10 VIEW ON WHAT I'VE JUST SAID. SINCE I'VE BEEN APPEARING BEFORE
11 THE BOARD, I HAVE YET TO GET A PROFESSIONAL, SCHOLARLY
12 REFERENCE OR RESPONSE TO WHAT I SAY. AND I DO MY BEST TO BE
13 SCHOLARLY. AND I DO MY BEST TO BE RESPECTFUL, ALL OF WHICH IS
14 RESPECTFULLY SUBMITTED. AND I THANK YOU, MR. CHAIRMAN.

15

16 **CHAIRMAN YAROSLAVSKY:** THANKS, MR. BAXTER. WE HAVE THE ITEM
17 BEFORE US ON 25. ANTONOVICH MOVES, MOLINA SECONDS, WITHOUT
18 OBJECTION, UNANIMOUS VOTE. WE HAVE NO OTHER ITEMS BEING HELD
19 AND NO PUBLIC COMMENT. I DO NOT. IS MR. FUJIOKA HERE? CAN I
20 JUST ASK YOU ON SB 134 WHICH WAS SIGNED BY THE GOVERNOR, THIS
21 IS THE BILL ALLOWING PUBLIC SAFETY OFFICERS TO WORK BEYOND THE
22 AGE OF 60. DOES IT REQUIRE THE BOARD TO TAKE AN ACTION TO
23 TRIGGER THAT FOR OUR COUNTY PUBLIC SAFETY OFFICERS? OR, RAY,
24 DO YOU KNOW THE ANSWER TO THAT?

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **RAY FORTNER, COUNSEL:** TO MY RECOLLECTION, IT'S LOCAL OPTION.

2

3 **CHAIRMAN YAROSLAVSKY:** I THINK IT IS A LOCAL OPTION. IS THIS
4 NOT REGISTERING ANYTHING WIHT EITHER OF YOU GUYS? CAN YOU GET
5 US -- I BELIEVE WE HAVE TO DO IT BY THE BEGINNING OF DECEMBER,
6 IS THE INFORMATION I WAS GIVEN. I JUST WANT TO MAKE SURE IT'S
7 ACCURATE. CAN YOU GET US A REPORT ON THAT NEXT WEEK?

8

9 **RAY FORTNER, COUNSEL:** YEAH, WE CAN DO THAT, MR. CHAIRMAN. IT'S
10 A FAIRLY SIMPLE RESOLUTION IF INDEED IT IS LOCAL OPTION. SO WE
11 COULD HAVE THAT READY.

12

13 **CHAIRMAN YAROSLAVSKY:** IF IT IS LOCAL OPTION AND IT REQUIRES
14 OUR BOARD'S APPROVAL, CAN YOU GIVE US A RECOMMENDATION MAYBE
15 ALONG WITH THE SHERIFF AND THE FIRE CHIEF ON THAT? TWO WEEKS?

16

17 **C.E.O. FUJIOKA:** AS WELL AS IF THE CITY RECENTLY TOOK THAT
18 ACTION.

19

20 **CHAIRMAN YAROSLAVSKY:** THIS BILL WAS JUST SIGNED IN THE LAST
21 FEW DAYS BY THE GOVERNOR.

22

23 **C.E.O. FUJIOKA:** WE'LL LOOK AT THAT.

24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **CHAIRMAN YAROSLAVSKY:** IT MAY ONLY APPLY TO COUNTY, I DON'T
2 KNOW. BUT I KNOW THAT THERE ARE A COUPLE OF FIREFIGHTERS WHO
3 SERVE IN FIRE STATIONS IN MY DISTRICT WHO HAVE PERSONALLY
4 CONTACTED ME ABOUT THIS OVER THE LAST YEAR. WE HAD NO
5 AUTHORITY TO DO THAT, NOW WE DO. AND I THINK THE SHERIFF-- I
6 THINK MR. ANTONOVICH, YOU HAD PROPOSED THIS AT ONE POINT, AS
7 WELL. I THINK YOU WERE THE ONE WHO PROPOSED THE LEGISLATION.
8 SO IF WE CAN GET A RECOMMENDATION FROM THE FIRE CHIEF,
9 YOURSELF AND THE SHERIFF ON THAT ISSUE AND CALENDAR IT FOR
10 NEXT WEEK OR IF YOU NEED ANOTHER WEEK, BUT I WANT TO MAKE SURE
11 WE DO IT BEFORE THE DEADLINE EXPIRES.

12

13 **C.E.O. FUJIOKA:** WE'LL DO THAT.

14

15 **CHAIRMAN YAROSLAVSKY:** ALL RIGHT. WE HAVE NOBODY ELSE WHO
16 WISHES TO BE HEARD. NO PUBLIC COMMENT REQUESTS. SO WE'RE GOING
17 TO GO INTO CLOSED SESSION.

18

19 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
20 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
21 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBER CS-1
22 CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING LITIGATION,
23 ITEM CS-2, CONFERENCE WITH LEGAL COUNSEL REGARDING INITIATION
24 OF LITIGATION, ONE CASE. ITEM CS-3, CONFERENCE WITH LABOR
25 NEGOTIATORS, WILLIAM T FUJIOKA AND DESIGNATED STAFF; AND ITEM



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 CS-4 CONSIDERATION OF DEPARTMENT HEAD PERFORMANCE EVALUATIONS
2 AS INDICATED ON THE POSTED AGENDA. THANK YOU.

3

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13

14 REPORT OF ACTION TAKEN IN CLOSED SESSION

15 TUESDAY, OCTOBER 9, 2007

16

17

18

19 No reportable action was taken on closed session items CS-1,
20 CS-3 and CS-4.

21

22 On Item CS-2 the Board authorized County Counsel to seek
23 Superior Court review of the Civil Service Commission's
24 decision involving a Department of Parks and Recreation Senior
25 Grounds Maintenance Worker.



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

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2 The vote of the Board was unanimous.

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors October 9, 2007,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 10th day of October 2007 for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23